

# 2009

## Community Resource Directory

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'Fall Drops' Little Ike Tunnel ~ Hwy 67 to Cripple Creek CO ~ © Henriette Gregorio 2008

### **Teller County, Colorado**



**Community  
Partnership**  
Family Resource Center

Pursuing excellence  
in the delivery of  
not-for-profit human services.

# In an Emergency Dial 9-1-1

## NON-EMERGENCY NUMBERS

### Law Enforcement Agencies

SHERIFF – Teller County Sheriff Office .....	719-687-9652
11400 Hwy. 24, Divide, CO 80814	
SHERIFF – Park County Sheriff Office .....	719-836-2494
1180 Park County Road 15, Lake George, CO 80827	
POLICE – Cripple Creek .....	719-689-2655
101 E. Bennett Ave., Cripple Creek, CO 80813	
POLICE – Victor.....	719-689-9313
500 Victor Ave., Victor, CO 80860	
POLICE – Woodland Park.....	719-687-9262
911 Tamarac Pkwy., Woodland Park, CO 80863	

### ROAD CONDITIONS

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303-639-1111  
OR  
cotrip.org

### Fire Departments

CRIPPLE CREEK – Cripple Creek Emergency Services	719-689-0240
147 East Bennett Ave., Cripple Creek, CO 80813	
DECKERS – Northfork Fire Department & EMS, Station #3, #1 Buffalo Creek, CO.....	303-838-2270
DIVIDE – Divide Fire Protection District.....	719-687-8773
103 Cedar Mountain Road, Divide, CO 80814	
FLORISSANT – Four Mile Fire Protection District... ..	719-689-3417
8437 Teller 11, Florissant, CO 80816	
FLORISSANT – Florissant Fire Protection District... ..	719-748-3909
2606 Hwy. 24, Florissant, CO 80816	
GUFFEY – Southern Park County Fire District .....	719-689-9479
8400 County Rd. 102, Guffey, CO 80820	
LAKE GEORGE – Lake George Fire Protection District .....	719-748-3022
8951 County Rd. 90, Lake George, 80827	
LUTHERAN VALLEY RANCH – Mountain Communities Fire Protection District.....	303-647-2361
13 Ellison Rd., Florissant, CO 80816	
WEST CREEK (STATION #2 – Main Station)– Mountain Communities Fire Protection District....	303-647-2361
15000 Westcreek Rd., Sedalia, CO 80135	
mail: P.O. Box 7278, Woodland Park, CO 80863	
VICTOR – Victor Fire Department .....	719-687-2886
501 Victor Ave., Victor, CO 80860	
WOODLAND PARK – NorthEast Teller County Fire Protection District.....	719-687-1866
1010 Evergreen Heights Dr., Woodland Park, CO 80863	

### Emergency Services / Other

OFFICE OF EMERGENCY MANAGEMENT.....	719-687-8648
11400 Hwy. 24, Divide, CO 80814	
TELLER COUNTY PUBLIC HEALTH / Local Emergency Planning Committee Chair .....	719-687-6416
11115 W. Hwy. 24, Unit 2-C, Divide, CO 80814	
mail: P.O. Box 928, Divide, CO 80814	
CRIPPLE CREEK – SouthWest Teller County EMS... ..	719-689-0240
147 E. Bennett Ave., Cripple Creek, CO 80813...	
FLORISSANT – Four Mile Emergency Services.....	719-689-2745
8437 Teller 11, Florissant, CO 80816	
UTE PASS REGIONAL AMBULANCE DISTRICT .....	719-687-2291
785 Red Feather Lane, Woodland Park, CO 80863	

**FREQUENTLY CALLED NUMBERS**

**In Case of Need**

- Aspen Mine Center/Salvation Army .....689-3584
- Community Cupboard.....687-3663
- Community Cupboard.....687-3663
- Community of Caring ..... 689-3584
- Post Offices.....
- Woodland Park..... 1-800-275-8777
- Divide.....687-2885
- Florissant.....748-3891
- Cripple Creek.....689-2423
- Victor.....689-2360
- New Hope Center, Temp. Shelter.....578-9190
- Springs Rescue Mission, Temp. Shelter...632-1822
- Teller County.....
- Clerk & Recorder.....689-2951
- Commissioners.....689-2988
- Domestic Violence Program.....687-9262
- Public Health.....687-6416
- Social Services.....686-3335
- Victim Assistance Program.....686-2509
- Teller Senior Coalition.....687-3330
- Teller Senior Coalition, Transport.....687-0256
- TESSA, Domestic Violence 24Hr. Line ...633-3819
- Vehicle Registration (Cripple Creek) .....689-2951
- Woodland Park City Council ..... 687-9246

**Children / Family Services**

- CASA .....447-9898
- Child/Adolescent Protection .....687-3335 x.5550
- Child Support Services .....686-5515
- Child Abuse Reporting .....687-3335 x.5550
- Peak Parent Center Hotline ..... 1-800-284-0251
- The Resource Exchange .....380-1100

**Counseling / Safety**

- Alcoholics Anonymous
- Woodland Park .....684-1212
- Cripple Creek .....689-3218
- Francis Behavioral Health .....776-8482
- Pikes Peak Mental Health ..... 1-800-285-1204
- Crisis Response Team . 877-463-6024/635-7000
- Suicide Prevention Partnership .....573-7447
- TESSA.....243-5508
- Domestic Violence 24-Hr. Crisis Line ...633-3819
- Woodland Park Pregnancy Center .....687-1200

**Elderly Care**

- Adult Services,
- Teller Cty. Dept. of Social Services .....687-3335
- Cripple Creek Wellness Center.....689-2931
- Prospect Home Care & Hospice.....687-0549
- Rural Area Meal Program (RAMP) .....687-3330
- Senior Info & Assistance Ctr. ....471-2096
- Teller Senior Coalition .....687-3330

**Medical Facilities / Clinics**

- Colorado Springs Health Partners .....687-8550
- Community Health Clinic / Divide .....687-4460
- Cripple Creek Medical Plaza.....689-6300
- Cripple Creek Rehab & Wellness Ctr. ....689-2931
- Langstaff-Brown Urgent Care Ctr.....686-0551
- Memorial Hospital, CS .....365-5000
- Memorial Hospital Rehab, WP .....687-3044
- Penrose Main Hospital, CS .....776-5000
- Pikes Peak Regional Hospital, WP .....687-9999
- Teller County Public Health, Divide .....687-6416

**Pharmacies**

- CityMarket/King Soopers Prescriptions .687-6007
- Safeway Prescriptions .....686-9161
- Walgreen's Prescriptions .....687-8104
- Wal-Mart Prescriptions .....687-4308

**Schools**

- RE-1
- Cresson Elementary .....689-9230
- Cripple Creek – Victor High School.....689-2661
- RE-2
- Columbine Elementary.....686-2300
- Gateway Elementary .....686-2051
- Summit Elementary .....686-2401
- Woodland Park High School.....686-2067
- Woodland Park Middle School .....686-2200

**Health & Human Services  
Information  
& Referral**

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**CALL 2-1-1**  
**OR**  
**866-488-9742**  
**M-F, 8a-5p, except holidays**

**FREE – CONFIDENTIAL**  
**ENGLISH & SPANISH Se Habla Español**

**Utilities**

- Electricity
- Woodland Park IREA .....687-9277
- After hours, call toll-free 1-800-332-9540 Penrose St.
- Water
- Woodland Park .....686-9680
- Highland Lakes, Divide .....687-7937
- Florissant .....748-3565
- Cripple Creek .....689-2502
- Victor .....689-2284
- Cable TV
- US Cable..... 1-800-480-7020
- Natural Gas
- Colorado Natural Gas, Divide .....686-1328
- Peoples Natural Gas .....800-303-0752
- Propane
- Amerigas Propane, Woodland Park ....687-3547
- Enxx Propane, Guffy .....836-4456
- Ferrell Gas, Lake George .....748-3938
- Glaser Gas, Inc., Divide .....687-1180
- Mar-Gas, Florissant..... 1-888-496-0340
- Mountain Propane, Divide..... 1-800-894-4106
- Ute Pass Rental & Feed, Cascade.....687-6371
- Telephone
- AT & T ..... 1-800-222-0300
- Qwest ..... 1-800-244-1111
- Trash Pickup
- Curbside Recycling (Woodland Park)...660-3037
- Teller County Waste .....686-7517
- Waste Management .....687-9603

# CHAMBERS OF COMMERCE

## CRIPPLE CREEK

**Mailing:** P.O. Box 430, Cripple Creek, CO 80813.....**Office:** 877-858-4653  
**Website:** cripple-creek.co.us .....**Email:** info@cripple-creek.co.us

## DIVIDE

**Mailing:** P.O. Box 101, Divide, CO 80816.....**Office:** 719-687-7670  
**Website:** dividechamber.org

**Monthly Meetings:** Divide Chamber of Commerce meetings are held the 2nd Wednesday of every month, call for time and location. For minutes of past meetings or agenda for next meeting, please contact the chamber.

**Mission:** The mission of the Divide Chamber of Commerce is to enhance life in area communities by promoting local businesses and community interests of all its members, and to offer opportunities to make a difference in business and community standards, through encouragement of participation and cooperation by all members.

**Services:** Member services include: Free link and listing in the Divide Chamber web site [dividechamber.org](http://dividechamber.org), free table at most Chamber events - reduced cost at Christmas in Divide, a Certificate of Membership, Membership window decal and a "Center of the Known Universe" bumper sticker, monthly meeting notices will be emailed detailing the time, location, agenda and upcoming events, great networking opportunity at the monthly meeting.

## WOODLAND PARK

**Location:** The Greater Woodland Park Chamber of Commerce, 210 E. Midland Ave., Woodland Park, CO 80866

**Mailing:** P.O. Box 9022, Woodland Park, CO 80866.....**Office:** 719-687-9885  
**Fax:** 719-687-8216.....**Contact:** Debbie Miller, President  
**Website:** [woodlandparkchamber.com](http://woodlandparkchamber.com) .....**Email:** [infoc@gwpc.biz](mailto:infoc@gwpc.biz)  
**Winter Hours:** .....M-F 9a-4p .....**CLOSED:** Saturday & Sunday  
**Summer Hours:** .....M-F 8:30a-5p .....**CLOSED:** Saturday & Sunday

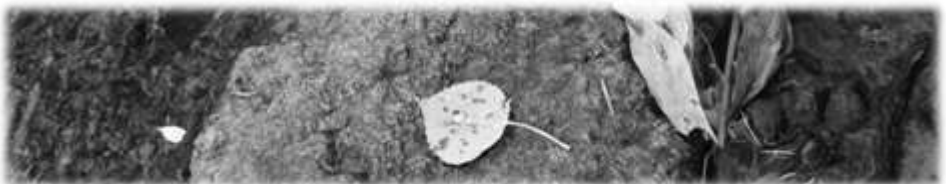
**Vision:** The Greater Woodland Park Chamber of Commerce is a fiscally secure organization that is a resource center for members and the community that has a profound and positive impact on business success.

**Mission:** As the primary regional business advocate, the Greater Woodland Park Chamber of Commerce provides valuable member services, pro active leadership, economic opportunity and preservation of the free enterprise system.

**Core Values:** The Greater Woodland Park Chamber of Commerce's Board and Staff put its members first by providing excellence in service and innovation with integrity and confidentiality.

**Services:** A wide variety of resources: relocation guide, visitor information and tourism packets, demographics, chamber store, job center, community calendar via our website: [woodlandparkchamber.com](http://woodlandparkchamber.com). Member services include: networking opportunities, education & training resources, business services such as: Notary and Certificate of Origin Services, ¼ Page Ad in the Pikes Peak Courier View for significantly reduced fee, Chamber Mailing Labels, Member to Member Discount Program, Yearly Subscription to the Pikes Peak Courier View, Access to Membership Databases, Relocation/Visitor Inquiry Lists, Bulk Rate Postage Stamp, and more.

**Volunteer Opportunity:** Four hour shift once a week greeting visitors and business people to dispense a variety of information in person and via telephone.



# CHURCHES & RELIGIOUS ORGANIZATIONS

## Woodland Park

The Baha'i Faith of Woodland Park .....  
 Church of Jesus Christ of Latter Day Saints .....  
 Dayspring Christian Fellowship .....  
 Faith Lutheran Church .....  
 High View Baptist Church .....  
 Highland Bible Church

Kingdom Hall of Jehovah Witnesses .....  
 Moms in Touch International .....  
 Mountain View United Methodist Church .....  
 New Covenant Christian Fellowship .....  
 Our Lady of the Woods Catholic Church .....  
 St. David of the Hill Episcopal Church .....

Sonscape Re-Creation Ministries.....  
 Teller County Catholic Community .....  
 Tempel Hills United Methodist Camp & Retreat Center  
 Woodland Park Christian Church .....  
 Woodland Park Church of Christ.....  
 Woodland Park Church of the Nazarene .....  
 Woodland Park Community Church .....  
 Woodland Park Seventh Day Adventist Church

## Location & Contact

350 Mills Ranch Rd.....687-5315  
 785 Apache Trail .....687-0688  
 1061 Rampart Range Rd.....687-6528  
 1310 Evergreen Heights Dr.....687-2303  
 1151 Rampart Range Road.....687-8585  
 800 Research Dr., #130 .....331-4903  
 ..... meets at Tamarac Center Suite  
 1035 Woodland Ave. ....687-0956  
 Donna Zinko .....687-1125  
 1101 Rampart Range Road .....687-3868  
 210 E. Henrietta Ave .....687-6851  
 116 S. West .....687-9345  
 38 Edlowe Rd. ....687-9195  
 .....Hwy. 24 & Edlowe Road  
 321 W. Henrietta Ave.....687-7007  
 116 S. West ; P.O. Box 416 .....687-9345  
 N. of Woodland Park.....687-9038  
 27400 Hwy. 67 .....687-3755  
 816 Browning Ave .....687-2323  
 750 Hwy. 67 .....687-6607  
 800 Valley View Dr. ....687-9444  
 1000 Hwy. 67 .....687-1260

## Cripple Creek

St Andrews Episcopal Church.....  
 St. Peter Catholic Church (May-Oct. only).....  
 Cripple Creek Baptist Church .....  
 Rocky Mountain Chapel .....

## Location & Contact

367 Carr Avenue .....689-2920  
 corner of 3<sup>rd</sup> & Golden .....687-9345  
 First St. & Carr Ave. ....689-3723  
 74 Timbers Drive E., Cr.Crk.Mtn.Est. .689-6177

## Divide

Gateway of Praise Worship Center .....  
 Little Chapel of the Hills .....  
 Mountain Area Calvary Chapel .....

## Location & Contact

10 Buffalo Court .....687-0953  
 .....SW Corner of Hwys. 24 & 67  
 69 County Road 5.....686-1234  
 11361 US Highway 24.....686-9339

## Florissant / Lake George

Community Fellowship of Christians .....  
 Four Mile Church .....  
 Lake George Bible Church .....  
 Mountain Joy Fellowship (Lutheran) .....  
 Peak View Baptist Church .....

## Location & Contact

39633 Hwy. 24, LG.....748-5552  
 6503 CR 11, F .....689-5526  
 ..... CR 11 @ Guffey/Canon City Intersection  
 8989 CR 90, LG.....748-9088  
 corner of Hwy 24&CR 90, 1mi. W of L. George  
 723 Trail Creek Rd. (LG Com. Ctr.) ...748-1163  
 2001 County Rd. 31, F .....748-3272

## Victor

St. Victor Catholic Church (Nov.-April only) .....

## Location & Contact

corner of 2<sup>nd</sup> & Portland .....687-9345



# CIVIC GROUPS & ORGANIZATIONS

**American Legion Post 1980** ..... **Contact:** Robbi Cox 719-687-0994

**Circle of Friends**

**Mailing:** P.O. Box 204, Woodland Park, CO 80866 .. **Contact:** Aline Goodchild 719-686-0121

**Council 625 Knights of Columbus**..... **Website:** coloradokofc.org

**Location:** Our Lady of the Woods Church, 116 S. West Street, Woodland Park

**Mailing:** P.O. Box 1025, Divide, CO 80814-1025..... **Contact:** 719-686-0970

**Florissant Grange No. 420** ..... **Contact:** Ed Zupancic 719-748-3357

**High Country Gobblers Chapter** ..... **Contact:** Mike Storey 719-686-0563

**Mountain Amateur Radio Club**

**Mailing:** P.O. Box 1012, Woodland Park, CO 80866 . **Contact:** Dean Haskins 719-687-3384

**Pikes Peak Community Club**

**Mailing:** P.O. Box 215, Divide, Co 80814..... **Contact:** Paul Crowson 719-687-3205

**Pikes Peak Rotary Club**

**Mailing:** P.O. Box 1935, Woodland Park, CO 80866..... **Contact:** J.J. Jamison 719-686-7855

**Ute Pass Kiwanis Club**

**Mailing:** P.O. Box 1020, Woodland Park, CO 80866 ..... **Contact:** 719-687-5534

**Ute Pass Lions Club**

**Mailing:** P.O. Box 815, Woodland Park, CO 80866

**Ute Pass Social Club**

**Mailing:** P.O. Box 673, Woodland Park, CO 80866..... **Contact:** Ann Ellen 719-632-2259

**VFW Post No. 6051**

**Location:** Grange Hall, Hwy 67 North ..... **Contact:** Carol Kenney 719-687-9044

**Victor Elks Lodge No. 367** ..... **Contact:** 719-689-2974

**Woodland Park Wind Symphony**

**Mailing:** P.O. Box 331, Woodland Park, CO 80866..... **Contact:** Craig Harms 719-687-2210

**Woodland Park Senior Club**

**Mailing:** P.O. Box 5813, Woodland Park, CO 80866 ..... **Contact:** Ric Hermann 719-687-3330



**HEALTH PROFESSIONALS****COUNSELING**

Andersen, Jamie, LMFT, 391 Rampart Range Rd. #205, WP.....	719-360-0802
Aspen Counseling Center, 800 Research Dr., Ste. 101 & 115, WP.....	719-238-2908
Aspenshire Counseling, WP.....	719-687-6196
Batchelor, Barbara A., MSW, LCSW, 391 Rampart Range Road, WP.....	719-687-7190
Bowman, Judie, PhD., PC, 800 Research Dr., Ste. 103, WP.....	719-930-8828
Brimm, Maggie, CAC III, MAC, 800 Research Dr., Ste. 115, WP.....	719-238-2908
Cripple Creek Counseling Center, 1101 N. Teller County Rd.1, Cripple Creek.....	719-649-4684
Dougall, Marilyn, LCSW, CFI, 471 S. Baldwin, WP.....	719-687-8848
Hofmeister, Connie, LCSW, 800 Research Dr., Ste. 101, WP.....	719-330-4747
Johnson, Sharron, LPC, 602 W. Midland Ave., WP.....	719-686-1610
Journey's Counseling Center, 320 Burdette, WP.....	719-687-6927
Koldenhoven, Candace, MA, CACII (cand.), 320 Burdette, WP.....	719-687-6927
Lambert, Claudia B., MA, LPC, CACII, 320 Burdette, WP.....	719-687-6927
McCormick, Sharon Smith, PhD., LCSW, 391 Rampart Range Road, WP.....	719-687-1145
Miller, Jaclyn, PhD., WP.....	719-687-6196
Petrasek, Michael, EdD., WP.....	719-687-6196
Pickholz-Weiner, Barbara, RN, MAC, EMDRII, CBIS, 320 Burdette, WP.....	719-687-6927
Powell, Robert, LCSW, 471 S. Baldwin, WP.....	719-687-7180
Robles, Jan, MA, LPC, NCC, WP.....	719-687-3616 / 634-4171
Sabourin, Sondra, MA, LPC, WP.....	719-291-4388
Secret Place, The, WP.....	719-291-4388
Simson, James M., MSW, LCSW, 320 Burdette, WP.....	719-351-1704
Transition Counseling Services, WP.....	719-687-3616 / 634-4171

**DENTAL**

Andrews, Steven W., DMD, MS 150 Morning Sun Dr., Ste.200, WP.....	719-687-3564
Cripple Creek Medical Plaza, 1101 N. Teller County Rd.1, Cripple Creek.....	719-689-6300
Dental Associates at Eagles Nest, 150 Morning Sun Dr., WP.....	719-687-2000
Dorsey Dental Care, 491 Forest Edge Rd., WP.....	719-687-6366
Elliott, Robert C., DDS, 101A Sundial Dr., WP.....	719-686-1800
Helland, Eric T., DDS, 150 Morning Sun Dr., WP.....	719-687-2000
Kaufmann, Stephenie, DDS, 791 Kelley Rd., WP.....	719-687-9011
Morrill, Brent K., DDS, 451 Rampart Range Rd., WP.....	719-687-3131
Mountain Vista Family Orthodontics, PC, 400 W. Midland Ave., WP.....	719-687-6129
Nelson, Spence L., 451 Rampart Range Rd., WP.....	719-687-3131; appointments 278-5005
Peak Vista Family Health Center at Divide, 34 Hybrook Rd. S., D.....	719-687-4460
Rampart Family Dental Center, 451 Rampart Range Rd., WP.....	719-687-3131
Rygg, Paul C., DDS, 150 Morning Sun Dr., WP.....	719-687-2000
Sterling, Kevin, DDS, 1101 N. Teller County Rd.1, Cripple Creek.....	719-689-3565
Thomson, Patrick B., DMD, 207 N. West St., WP.....	719-687-6225
Timberland Dental Care, 791 Kelley Rd., WP.....	719-687-9011
Yardumian, Robert, DDS, 791 Kelley Rd., WP.....	719-687-9011

**PHYSICAL THERAPY**

Colorado Sports and Spine Center, 41 N. Hwy. 67, WP.....	719-686-0553
also known as Penrose-St. Francis Rehabilitation/Langstaff-Brown Physical Therapy	
Memorial Hospital Rehabilitation Centers, 400 W. Midland Ave., #100, WP.....	719-687-3044
Pikes Peak Regional Hospital, Physical Therapy Dept.....	719-686-5860
Prospect Home Care & Hospice, 16222 W.Hwy. 24, Suite 120, WP.....	719-687-0549
SERC – Spine & Extremity Rehabilitation Center, 406 Grace Ave., WP.....	719-687-3767

**PHYSICIANS**

A New Step Foot & Ankle Clinics, PLLC, 490 Rampart Range Rd., WP.....	719-533-0200
Blue Skies Center for Women, WP.....	719-471-3471
Chen, Casie L. MD, 720 W. US Hwy.24, WP.....	719-687-8550

Colorado Springs Health Partners (CSHP), 720 Hwy. 24, WP.....	719-687-8550
Cripple Creek Medical Plaza, 1101 N. Teller County Rd.1, Cripple Creek.....	719-689-6300
Cummings, Thomas, 101 Sundial Dr., WP.....	719-687-2931
Davis, Judd T., DPM, 490 Rampart Range Rd., WP.....	719-533-0200
Hager Denver, PAC, 400 W. Midland Ave., Ste. 155, WP.....	719-686-0032
Harris, Richard, MD, 381 Rampart Range Rd., WP.....	719-687-6088
Ideal Family Healthcare, 300 Lake Ave., #3, WP.....	719-686-8844
James, Randolph L., MD, 16222 W. Hwy. 24, Ste. 200, WP.....	719-686-2801
Langstaff-Brown Urgent Care Center, Hwy. 67 at Hwy. 24, WP.....	719-686-0551
Malyszek, Richard M., MD, FACS, 16222 W. Hwy. 24, Ste. 200, WP.....	719-686-2810
Mitchell, Andrew, MD, 16222 Hwy. 24, WP.....	719-687-6022
Mountain View Medical Group, 16222 Hwy. 24, WP.....	719-687-6022
Peak Vista Health Center at Divide, 34 Hybrook Rd. S., D.....	719-687-4460
Pierre, Ancti, OD, 101 Sundial Dr., WP.....	719-687-2931
Schroeder, William, DO, 400 W. Midland Ave., #155, WP.....	719-686-0032
Sharp, Greg, MD, & Heather Sharp, M.D., 300 W. Lake Ave.,.....	719-686-8844
Snyder, Jeffrey, MD, 16222 Hwy. 24, WP.....	719-687-6022
Thime, Shelly, PA-C, 16222 Hwy. 24, WP.....	719-687-6022
Uusinarkaus, Kari T., MD, 720 W. US Hwy. 24, WP.....	719-687-8550
Wever, Kurt A., MD, 1101 Teller County Rd. 1, CC.....	719-689-6300
Woodland Integrative Medicine, 400 W. Midland Ave., Ste. 155, WP.....	719-686-0032
Woodland Park Family Medicine, 16222 W. Hwy. 24, Ste. 200, WP.....	719-686-2801
Woodland Park Surgical Associates, PC, 16222 W. Hwy. 24, Ste. 200, WP.....	719-686-2810
Young, Mathew, MD, 16222 W. Hwy. 24, Ste. 200, WP.....	719-686-2801

**PIKES PEAK REGIONAL  
MEDICAL CENTER  
FOUNDATION**

400 W Midland Ave, Ste 275  
PO Box 622  
Woodland Park, CO 80866  
719.686.0302  
pprmc.org

**PROJECTS ACCOMPLISHED:**  
15-bed acute care hospital-  
24/7 emergency services-  
medical specialists-  
diagnostic imaging-  
full laboratory-

**PROJECTS UNDERWAY:**  
-campus landscaping  
-wellness garden  
-xeric demonstration garden  
-3/4 mile fitness trail with  
exercise stations & picnic areas

Supporting HealthCare  
for the NorthWest Pikes Peak Region.

**ASK HOW YOU CAN HELP.**

**LIBRARIES****Southern Teller County School/Public Library District****CRIPPLE CREEK****Branch Location:** Franklin Ferguson Memorial Library, 410 B Street, Cripple Creek**Office:** 719-689-2800.....**Fax:** 719-689-3187**Winter Hours:** .....M-TH 8a-6p, F 9a-2p.....**CLOSED:** Saturday & Sunday**Summer Hours:** .....M-TH 9a-5p, F 9a-3p.....**CLOSED:** Saturday & Sunday**Mailing:** P.O. Box 975, Cripple Creek, CO 80813**Services:** Internet access, interlibrary loan, Colorado Collection, Genealogy Resources, DVD's, Reference Databases, Audio Books, Books and Magazines.**VICTOR****Branch Location:** Victor Public Library, 124 South 3<sup>rd</sup> Street, Victor**Office:** 719-689-2011.....**Fax:** 719-689-3157**Hours:** .....M-F 12-6p.....**CLOSED:** Saturday & Sunday**Mailing:** P.O. Box 5, Victor, CO 80860**Services:** Internet access, interlibrary loan, Audio Books, DVD's, Books.**Rampart Library District****Mailing:** P.O. Box 336, Woodland Park, CO 80866**Services:** Books, Magazines, Audio Books, Videos, DVD's, Music CDs, Internet and Wireless, Reference Databases, Community Meeting Rooms, Programs for Children, Young Adults, and Adults.**Website:** <http://rampartlibrarydistrict.org>**WOODLAND PARK****Branch Location:** Woodland Park Public Library, 218 E. Midland Ave., WP .....719-687-9281**Hours:** T-TH 10a-7p, F 10a-6p, Sat. 10a-4p, Sun. 1-4p, .....**CLOSED:** Monday**FLORISSANT****Branch Location:** Florissant Public Library, 334 Circle Dr., F .....719-748-3939**Hours:** M 10a-6p, W-F 10a-6p, Sat. 10a-2p.....**CLOSED:** Tuesday & Sunday**Park County Public Library District****Website:** [parkcounty.colibraries.org](http://parkcounty.colibraries.org)**GUFFEY****Branch Location:** Guffey Public Library, 1625 B County Rd. 102, Guffey, CO 80820**Mailing:** P.O. Box 33, Guffey, CO 80820**Office & Fax:** .....719-689-9280**Hours:** .....T & TH 12-6p**CLOSED:** .....Saturday, Sunday, Monday, Wednesday & Friday**Note::** In case of inclement weather, if you are heading out to the library, PLEASE call first. We may have to delay opening, close early or not be open at all for the safety of our employees and our patrons. We will post on the website ([parkcounty.colibraries.org](http://parkcounty.colibraries.org)) any closings as soon as possible. Thank you!**LAKE GEORGE****Branch Location:** Lake George Public Library, 37900 Hwy. 24, Lake George, CO 80827**Office & Fax:** .....719-748-3812**Hours:** .....M-TH 11:30a-4p, Sat. 10a-2p**CLOSED:** .....Friday & Sunday

# NON-PROFIT ORGANIZATIONS

Not listed in  
body of directory

**AA – Alcoholics Anonymous** ..... **Website:** coloradospringsAA.org  
**Location:** 1353 S. 8<sup>th</sup> Street, Suite 209, Colorado Springs, CO 80906.....  
..... **Contact:** 719-573-5020 (24Hrs)

Alcoholics Anonymous groups in Teller County meet 25 times per week within the following townships: Cripple Creek, Divide, Florissant, Lake George, Woodland Park. Call the Colorado Springs Area Service Office at 719-573-5020 (24 hours) for meeting dates/times/locations or help.

**Al-Anon** ..... **Website:** Al-Anon-co.org  
**Location:** Centennial Building in Woodland Park..... **Contact:** 719-687-2253

**Catamount Institute** ..... **Website:** catamountinstitute.org  
**Location:** 3168 (Edlowe Rd) County Road 28, Woodland Park, CO 80863  
..... **Contact:** 719-687-0929

**Colorado Wolf and Wildlife Center** ..... **Website:** wolfeducation.org  
**Location:** 4729 Twin Rocks Road, Florissant, CO..... **Contact:** 719-687-9742  
**Mailing:** P.O. Box 713, Divide, CO 80814

**Florissant Fossil Beds National Monument**..... **Website:** florissantfossilbeds.areaparks.com  
**Location:** Visitor Center, Teller County Road 1, Florissant..... **Contact:** 719-748-3253  
**Mailing:** P.O. Box 185, Florissant, CO 80816

**Habitat for Humanity**..... **Website:** tellerhabitat.org  
**Mailing:** Habitat for Humanity of Teller County, P.O. Box 339, Woodland Park, CO 80866  
..... **Contact:** 719-687-4447

**Little Chapel of the Hills Food Pantry** ..... **Contact:** 719-687-1760

**Mountain Arts Council** ..... **Contact:** 719-687-8545  
**Mailing:** P.O. Box 4319, Woodland Park, CO 80866

**Pikes Peak Historical Society** ..... **Website:** pikespeakhsmuseum.org  
**Mailing:** P.O. Box 823, Florissant, CO 80816 ..... **Contact:** 719-748-8259

**SonScape Ministries**..... **Website:** sonscape.org  
**Mailing:** P.O. Box 7777, Woodland Park, CO 80866 ..... **Contact:** 719-687-9975

**Ute Pass Historical Society**..... **Website:** utepasshistoricalsociety.org  
**Mailing:** P.O. Box 6875, Woodland Park, CO 80866..... **Contact:** 719-687-3288

**Ute Pass Symphony Guild** ..... **Contact:** Nancy Spradling, 719-687-1304  
**Mailing:** P.O. Box 4097, Woodland Park, CO 80866

**Woodland Park Wind Symphony** ..... **Contact:** Craig Harms, 719-687-2210  
**Mailing:** P.O. Box 331, Woodland Park, CO 80866

**Woodland Park Community Singers**..... **Email:** GEClark@woodland-park.net  
**Mailing:** 1421 Timere Mesa, Florissant, CO 80816..... **Contact:** Gerry Clark, 719-689-2428

**Woodland Park Saddle Club**..... **Website:** woodlandparksaddleclub.org  
**Mailing:** P.O. Box 9005, Woodland Park, CO 80866..... **Contact:** Chuck Mahoney, 719-687-9509



# PRESCHOOLS AND CHILD CARE

## Need Help Finding Childcare?

**CHILD CARE CONNECTIONS / Teller and El Paso County** ..... 719-638-2070

**Location:** 125 No. Parkside Drive, Suite 202, Colorado Springs, CO 80909 ... **HOURS:** M-F, 9a-5p

**Websites:** childcareconnections.net .. also .. qualistar.org

A comprehensive resource and referral agency for parents, early childhood professionals and employers. Serving ages PreNatal to Adult.

**CHILD CARE INNOVATIONS** ..... 877-338-2273

**Websites:** rrc.edu/childcareinnovations

A resource and referral office that can aid families, free of charge, in locating licensed child care. They maintain information on all licensed child care settings throughout the State of Colorado.

### RE-1 CRIPPLE CREEK / VICTOR SCHOOL DISTRICT

**Pioneer Preschool, CC/Victor School District ECE / Headstart Program** ..... 719-689-3420

**Location:** Cripple Creek, RE-1 ..... **Director:** Patty Waddle

### RE-2 WOODLAND PARK SCHOOL DISTRICT

#### Early Intervention Programs

Developmentally appropriate programs for children 3 to 5 years of age who are not yet eligible for kindergarten including children with special needs. The staff is trained to work with children who have challenging learning styles and those eligible for the Colorado Preschool Program.

#### Woodland Park School District RE-2 Preschool Programs

Staff involvement in Woodland Park RE-2 Child Find which includes bi-monthly evaluations of children ages birth to 5 years old at risk identified through a screening process and three community screenings offered throughout the school year.

**Gateway Preschool Program** ..... 719-686-2050

**Location:** Gateway Elementary School, Woodland Park

**Columbine Preschool Program** ..... 719-686-2317

**Location:** Columbine Elementary School, Woodland Park

**Summit Pals Preschool Program** ..... 719-686-2415

**Location:** Summit Elementary School, Divide

### RE-2 PARK COUNTY SCHOOL DISTRICT

**Guffey Preschool, Guffey Community Charter School** ..... 719-689-2093

**Location:** 1459 Main Street, Guffey, CO 80820 ..... **Director:** Phyllis Schimpf

**Lake George Preschool, Lake George Charter School** ..... 719-748-3911

**Location:** 37888 US Hwy. 24, Lake George, CO ..... **Director:** Patty Moore

### PRIVATE

**The Baby Station** ..... 719-687-7298

**Location:** 330 S. Baldwin, Woodland Park ..... **Director:** Debbie Crandell

**Note:** Accepts ten babies ages 6 weeks to 2 years

**Champions** ..... 719-686-2414

**Location:** Summit Elementary School, 490 Meadow Park Dr., Divide, CO 80814

**Note:** Preschool, pre-K, kinder enrichment, before and after school program, summer day camp ..... **Contact:** Cindy Montgomery / Shelley Fish

**Happy Trails Preschool** ..... 719-687-2763  
**Location:** 520 E. Midland Ave., Woodland Park.....**Contact:** Heather Kenyon  
**Hours:** 7a – 6p  
**Note:** Accepts children ages 2 ½ - 13 years of age

**Heinze Family Christian Home Day Care** ..... 719-687-9059  
**Location:** 1926 Valley View Drive, Woodland Park  
**Note:** Accepts children ages 2 months - 13 years of age


**Kids Rock University / Cripple Creek Parks & Recreation** ..... 719-689-3514  
**Location:** 128 E. Bennett Ave., Cripple Creek.....**Director:** Connie Dodrill  
**Note:** Accepts children ages 5 – 12 years after school & Friday, Adventure days, Leader in Training Programs.

**Little Folks Home Day Care** ..... 719-686-9533  
**Location:** 374 Ridge Drive, Divide, CO 80814.....**Director:** Christina Esperanza  
**Note:** Accepts children ages 15 months - 13 years of age

**Little Hearts Preschool & Child Care** ..... 719-687-2080  
**Location:** 380 North Boundary, Woodland Park, CO 80863.....**Director:** Annette Kratko  
**Mailing:** P.O. Box 6098, Woodland Park, CO 80866  
**Note:** Accepts children ages 1 - 13 years of age. Free meals provided.

**The Playzone** ..... 719-686-1497  
**Location:** Woodland Park.....**Director:** Vivian Merrill  
**Note:** Home childcare

**Preschool in the Pines**..... 719-687-9443  
**Location:** 312 North West Street, Woodland Park.....**Director:** Darlene Ruth  
**Note:** Accepts children 1 – 12 years of age.....**Contact:** Lisa Osborn



**Teller County**  
**PUBLIC HEALTH**

[www.tellercountypublichealth.org](http://www.tellercountypublichealth.org)

Family Planning - WIC - Healthy Life/Healthy Heart - Immunizations  
Tobacco Cessation - America on the Move - Women's Wellness  
Prenatal Plus - LiveWell - Emergency Preparedness Planning

P.O. Box 928  
11115 W. Highway 24, Unit 2C  
Divide, CO 80814

(719) 687-6416  
Fax (719) 687-6501

# SCHOOLS

## Free & Reduced School Lunches

**CONTACT** ..... YOUR LOCAL SCHOOL OFFICE

**Ages Served:** K – 12. This program offers free and reduced school lunches to those families meeting certain income guidelines.

### RE-1 SCHOOL DISTRICT (Cripple Creek / Victor)

**Administration:** 410 North B. Street, Cripple Creek, CO ..... **Contact:** 719-689-2685

**Mailing:** P.O. Box 897, Cripple Creek, CO 80813

**Cresson Elementary**

**Location:** 412 North C Street, Cripple Creek, CO ..... 719-689-9230

**Grades:** Preschool / K – 6

**Cripple Creek & Victor High School**

**Location:** 410 North B Street, Cripple Creek, CO ..... 719-689-2661

**Grades:** 7 – 12

### RE-2 SCHOOL DISTRICT (Woodland Park / Divide)

**Administration:** 211 North Baldwin, Woodland Park, CO ..... **Contact:** 719-686-2000

**Mailing:** P.O. Box 99, Woodland Park, CO 80866

**Columbine Elementary**

**Location:** 175 E. Kelley Road, Woodland Park, CO ..... 719-686-2300

**Mailing:** P.O. Box 6700, Woodland Park, CO 80866

**Grades:** PK – 5

**Gateway Elementary**

**Location:** 101 N. Baldwin, Woodland Park, CO ..... 719-686-2051

**Mailing:** P.O. Box 6670, Woodland Park, CO 80866

**Grades:** PK – 5

**Summit Elementary**

**Location:** 490 Meadow Park Drive, Divide, CO ..... 719-686-2401

**Mailing:** P.O. Box 339, Divide, CO 80814

**Grades:** PK – 5

**Woodland Park Middle School**

**Location:** 600 E. Kelley Road, Woodland Park, CO ..... 719-686-2200

**Mailing:** P.O. Box 6790, Woodland Park, CO 80866

**Grades:** 6 – 8

**Woodland Park High School**

**Location:** 151 N. Baldwin, Woodland Park, CO ..... 719-686-2067

**Mailing:** P.O. Box 6820, Woodland Park, CO 80866

**Grades:** 9 – 12



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**RE-2 SCHOOL DISTRICT (Park County)**

**Administration:** 640 Hathaway Street, Fairplay, CO ..... **Contact:** 719-836-3114

**Mailing:** P.O. Box 189, Fairplay, CO 80440

**Guffey Community Charter School** ..... 719-689-2093

**Location:** 1 Main Street, Guffey, CO 80820

**Grades:** Preschool / K - 8

**Lake George Charter School** ..... 719-748-3911

**Location:** 37888 US Highway 24, Lake George, CO

**Mailing:** P.O. Box 420, Lake George, CO 80827

**Grades:** Preschool /K- 6

**PRIVATE**

**Colorado Springs Christian Schools of Woodland Park**

**Location:** 1003 Tamarac Pkwy., Woodland Park, CO 80863 ..... 719-686-0706

**Grades:** Elementary & Middle



# TELLER SENIOR SERVICES

**Teller Senior Coalition, Inc.** ..... **HOURS:** M-F, 9a-1p  
**Location:** 312 N. Center, Woodland Park ..... **Contact:** 719-687-3330  
**Mailing:** P.O. Box 6956, Woodland Park, CO 80866 ..... **Fax:** 719-687-6155  
**Email:** .....tsc@mesanetworks.net  
**Director:** .....Barbara Riley-Cunningham, Executive Director  
**Purpose:** Provide services for Senior Citizens (age 60+) in Teller County  
**Services:** Transportation, Golden Circle hot lunches, handyman services, caregiver support including counseling and respite care, RAMP meals (delivered), Ensure/Glucerna Program for Senior Citizens, as well as information, referral and outreach.  
**Funding:** .....Federal government, Older Americans' Act, Teller County, foundation grants, donations, fundraisers and volunteers.  
**Volunteer Opportunities:** .....Opportunities exist for all programs and services: help with meal service (daily / weekday), computer instructors, experienced handymen, volunteer drivers, outreach volunteers (visits, phone checks, light chores, occasional cooking and mending).

## SERVICES & PROGRAMS

**Caregiver Support** ..... 719-687-3330  
 The Teller Senior Coalition provides both Counseling and Respite services for caregivers who are caring for a family member age 60 or older. If care giving is becoming overwhelming or a challenge, call the Teller Senior Coalition office at 719-687-3330 to register for services and for more information. This service is provided by Teller Senior Coalition and the Pikes Peak Area Council of Governments.

**Ensure/Glucerna Program** ..... 719-687-3330  
 The Teller Senior Coalition, with a Community Investment Fund grant from the City of Woodland Park, has implemented a program to provide Teller County seniors with Ensure or Glucerna (for those with diabetes) at a considerable discount and delivered to the home. Call the Teller Senior Coalition office at 719-687-3330 to place an order, for a free sample or for more information.

**Golden Circle Nutrition Program, Woodland Park** ..... 719-687-3330  
 The Golden Circle Nutrition Program, Woodland Park, provides meals Monday through Friday, served at 11:45am at the Woodland Park Senior Center, 312 N. Center, Woodland Park. For Seniors age 60 and over, the Golden Circle Application must be completed in order to receive the \$2.00 meal rate and a meal reservation must be made at least 24 hours in advance. For guests under age 60, inquire by calling the Teller Senior Coalition office at 719-687-3330. Provided through funding by the Federal government, Older Americans Act, Colorado Springs Housing Authority, Teller County and volunteers.

**Golden Circle Meal Program, Cripple Creek** ..... 719-689-3584  
 The Golden Circle Meal Program, Cripple Creek, provides meals Monday, Wednesday and Friday, served at 11:45am on the second floor of the Aspen Mine Center, 166 E. Bennett Avenue, Cripple Creek. For Seniors age 60 and over, contact Ted Borden at 719-689-3584 or visit 166 E. Bennett Avenue to participate in the Golden Circle Meal Program. Suggested meal donation is \$1.75. For guests under age 60, inquire by calling Ted Borden. Provided through funding by the Federal government, Older Americans Act, Colorado Springs Housing Authority, Teller County and volunteers.

**Rural Area Meal Program (RAMP)** ..... 719-687-3330  
 The Rural Area Meal Program, otherwise known as RAMP, provides complete frozen or shelf-stable meals approved by the State Nutritionist as well as a liquid dietary supplement. For Seniors age 60 and over, the Teller Senior Coalition Application must be completed in order to receive services. Contact the Teller Senior Coalition office at 719-687-3330 for information or to begin service. Provided by Teller Senior Coalition and Pikes Peak Area Council of Governments.

**Handyman "Material Aid" Program** ..... 719-687-3330  
 The Handyman "Material Aid" Program provides limited home repairs (e.g.: installation of grab bars, replacement of locks, small scale plumbing projects) needed to ensure the health and safety of Senior occupants and to prolong independent living. Grant monies are used to purchase repair materials, while the labor is donated by local volunteer contractors. Response time is dependent on the availability of volunteers and the extent of the project. This is not an emergency service. For Seniors age 60 and over, the Teller Senior Coalition Application must be completed in order to receive services. Contact the Teller Senior Coalition office at 719-687-3330 for information or to begin service. With funding from Colorado legislature, donations and volunteers, this program is provided by Teller Senior Coalition and Pikes Peak Area Council of Governments.





## Goodwill Helps People Become Self-Sufficient!

For over 45 years, your local Goodwill has been creating lives of independence by moving people off welfare through job training programs, helping individuals with disabilities earn a paycheck and offering senior citizens therapeutic day programs.



### Need a Helping Hand?

## Call 331-5004 For Volunteer Help



Nature's  
little helpers

# YOUTH CAMPS & ACTIVITIES

**Blue Mountain Ranch**.....**Website:** bluemountainranch.com  
**Location:** 11227 County Road 98, Florissant  
**Mailing:** P.O. Box 146, Florissant, CO 80816 ..... 719-748-3279  
.....**Directors:** Suzie & Bob Graf

**Camp Alexander**.....**Website:** pikespeakbsa.org/campa/  
**Location:** 21827 County Road 96, Lake George..... 719-748-3254  
**Mailing:** P.O. Box 450, Lake George, CO 80827  
**Note:** This camp is utilized by Boys Scouts of America, to join call 719-634-1584 or visit location: Boys Scouts of America, 985 W. Fillmore St. Colorado Springs, CO 80907  
Also open to community organizations like family reunions & other youth organizations, training for Corporate groups. Drop ins welcome. Open year round. Cabins and conference center.

**Camp Elim** .....**Website:** campelim.com  
**Location:** 5576 Painted Rocks Road, Woodland Park, CO 80863..... 719-687-2030  
Camp for grades 3 – 12, women’s retreat, canoe trips, family camp & groups  
.....**Director:** Dan Faulkner

**Camp IANA**  
**Location:** 2728 Lower Twin Rocks Road, P.O. Box 613, Divide, CO 80814  
Summer camp, winter & fall retreats for children ages 8 – 18.....**Email:** campiana@msn.com

**Camp Shady Brook (YMCA)**.....**Website:** campshadybrook.com  
**Location:** 8716 South Y Camp Road, Deckers, CO 80135 ..... 303-647-2313  
**Mailing:** 207 N. Nevada Ave., Colorado Springs, CO 80903..... 719-329-7266  
Camp for ages 7 – 16, West of Woodland Park. Financial assistance available.

**Colorado Lions Camp**.....**Website:** coloradolionscamp.org  
**Location:** 28541 Hwy. 67, Woodland Park, CO..... 719-687-2087  
**Mailing:** P.O. Box 9043, Woodland Park, CO 80866  
Summer camp for the special population. Facilities also available for banquets, retreats and seminars.

**Golden Bell Camp and Conference Center** ..... **Website:** goldenbellccc.org  
**Location:** 380 County Rd. 512, Divide, CO 80814..... 719-687-9561  
Camp for grades 1 – 12, adults, families, RV & tent park, groups up to 300.  
.....**Director:** Doug Pearson

**Lutheran Valley Retreat** .....**Website:** lvr.org  
**Location:** P.O. Box 9042, Woodland Park, CO 80866..... 719-687-3560  
Camp for ages 6 – 17, family camps, parent/youth backpacking, campgrounds, groups.

**Outpost Wilderness Adventure** ..... **Website:** owa.com  
**Location:** 20859 County Road 77, Lake George, CO 80827  
..... 719-748-3080 / winter# 512-731-7596  
Youth programs 9 years and up /Family programs all ages / Year round adventure programs in backpacking, fly fishing, mountaineering and mountain biking. Scholarships available.  
.....**Directors:** James and Chelsea Faerber

**Sanborn Western Camps**.....**Website:** sanbornwesterncamps.com  
**Mailing:** P.O. Box 167, Florissant, CO 80816 ..... 719-748-3341  
Summer camp with focus on outdoor and environmental education.  
.....**Directors:** Mike McDonald & Julie Richardson





**4-H**

**Location:** Colorado State University Extension - 112 N. A St., Cripple Creek, CO .....  
**Office:** 719-689-2552.....**Email:** milesn@co.teller.co.us ..... **CSU HOURS:** M-F, 8a-5p



**Boy Scouts of America**

**Location:** Pikes Peak Council 2760 N. Academy Blvd., Suite 120, Colorado Springs, CO 80917  
**Office:** .....719-634-1584.....**Website:** scouting.org



**Girl Scouts of Colorado**

**Location:** Local Service Center – 3535 Parkmoor Village Dr., Colorado Springs, CO 80917  
**Office:** .....719-597-8603.....**Website:** girlscoutsofcolorado.org



220 W. South Avenue  
P.O. Box 9007  
Woodland Park, CO 80866  
719.687.5218

**Divide • Florissant • Woodland Park**

Supporting and strengthening our community through communication and collaboration between agencies, groups and individuals for the benefit of youth. We work together to reduce *Substance Abuse, Delinquency, Violence, School Drop Out, and Teen Pregnancy* in our community.



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## Julie Jabaay Abbott, M.A., CCC-SLP, LLC

**Office:** .....719-310-3361

**Purpose:** Home-based private Speech-Language Pathology practice serving clients of all ages with articulation, language, cognitive, oral motor and swallowing delay/disorder.

**Services:** Evaluation, treatment and consultation

**Eligibility:** .....All ages

**Other Information:** .....Highly trained in a variety of approaches / treatments. Certified, Licensed, Experienced, Insured.

## Adult Education Services

**Location:** Woodland Park Library, *Monday - Thursday*.....**HOURS:** 6:30 pm – 8 pm

**Location:** Aspen Mine Center, Cripple Creek, *Thursday*..... **HOURS:** 11 am – 2 pm

**Mailing:** P.O. Box 1898, Woodland Park, CO 80866

**Office:** .....719-686-0705 or 719-748-3678

**Contact:** .....Debbie Winking

**Parent Organization:** .....Community Partnership Family Resource Center

**Purpose:** Adult Education Services provides the adult learner with the opportunity to study in a relaxed, informal setting.

**Services:** Adult Education programs include the GED practice test, GED preparation, adult basic education, English as a second language and independent study.

**Fees:** All classes are free of charge. Students pay a \$10 materials fee for the GED practice test.

**Eligibility:**.....Students must be Teller County residents, at least 16 years of age and not enrolled in school to attend Adult Education classes.

**Volunteer Opportunities:** .....Volunteers are needed to help administer GED practice tests.

## Alpine Journeys Counseling Center, Inc.

**Location:** 320 Burdette Street, Woodland Park, CO 80863.....**HOURS:** M-F, 8a-1p  
.....Therapy hours flexible, call for appt.

**Office:** 719-687-6927 .....**Fax:** 719-687-7827 ..... **Email:** journeysc@aol.com

**Contact:** .....Barbara Pickholz-Weiner, Director

**Purpose:** To educate people on the effects of drug & alcohol abuse.

**Services:** Individual therapy, Drug & Alcohol education, Couples counseling.

## Aspen Mine Center (Community of Caring Foundation)

**Location:** 166 E. Bennett Ave., Cripple Creek, CO 80813.....**HOURS:** M-F, 9a-5p

**Mailing:** P.O. Box 1587, Cripple Creek, CO 80813

**Office:** .....719-689-3584 ..... **Email:** tborden@cripple-creek.co.us

**Contact:** .....Ted Borden

**Purpose:** This is a one-stop shop Resource Center housing 25 agencies addressing the needs of Teller County residents. Through the center, Community of Caring provides a coordinator who is a single point of entry assessing the needs of clients and directing them to services and programming. In addition, Community of Caring provides and oversees the Food Pantry, the Clothes Closet, the center's volunteer program, used book store, as well as overseeing the management operations, funding and maintenance of the building.

**Services:** Connection to programming & resources; assistance dollars; housing; utilities; medical transportation; and emergency needs.

**Eligibility:**.....Teller County resident intake requirements met

**Fees:** .....n/a

**Funding:**.....Earned income, grants, donations & fund raising

**Other Information:**.....We are friendly, caring & committed!

**Volunteer Opportunities:** .....We need you! A variety of tasks and needed skills support our mission.



**Boy Scouts of America**

**Location:** Local Council – Pikes Peak Council 2760 N. Academy Blvd., Suite 120, Colorado Springs, CO 80917

**Office:** .....719-634-1584.....**Website:** scouting.org

**Parent Organization:**.....Boy Scouts of America, National Council

**Purpose:** The purpose of the Boy Scouts of America, incorporated on February 8, 1910, and chartered by Congress in 1916, is to provide an educational program for boys and young adults to build character, to train in the responsibilities of participating citizenship, and to develop personal fitness.

**Eligibility:**.....Tiger Cubs: first grade boys; Wolf Cub Scouts: second grade boys Bear Cub Scouts: third grade boys; Webelos Scouts: fourth & fifth grade boys. Boy Scouting, one of the traditional membership divisions of the BSA, is available to boys who have earned the Arrow of Light Award and are at least 10 years old or have completed the fifth grade and are at least 10, or who are 11, but not yet 18 years old. The program achieves the BSA's objectives of developing character, citizenship, and personal fitness. Venturing is a youth development program of the Boy Scouts of America for young men and women who are 14 (and have completed the eighth grade) through 20 years of age. Venturing's purpose is to provide positive experiences to help young people mature and to prepare them to become responsible and caring adults.

**Fees:** .....There may be troop dues & activity charges in addition to membership fee.

**Other Information:** .....Local camp: Camp Alexander, Lake George.

**Bright Beginnings – Warm Welcome**

**Mailing:** Community Partnership Family Resource Center, P.O. Box 396, Divide, CO 80814

**Office:** 719-686-0705.....**Website:** communitypartnershipfamilyresourcecenter.org

**Contact:** .....Lynn Myers, Program Coordinator

**Parent Organization:**.....Community Partnership Family Resource Center

**Purpose:** Bright Beginnings is dedicated to healthy growth and development of children during the critical first three years of life. Bright Beginnings hopes to help all children reach their full potential by providing parents with high quality, age appropriate, tools and materials.

**Services:** Through voluntary home visits, trained staff and volunteers welcome newborn infants to the community and return after one year. Parents receive gifts, useful information on their baby's growth and development and detailed information about community resources.

**Eligibility:**.....Residents of Teller County, Guffey and Lake George

**Fees:** .....All Bright Beginnings services and materials are free.

**Volunteer Opportunities:** .....Volunteers are needed to assist in home visits. Training provided.

**Build a Generation Gold Belt Communities**

(prevention policy planning board)

**Location:** 112 N. A Street, Cripple Creek, CO .....**HOURS:** M-F, 8a-4:30p  
..... Board meets 1<sup>st</sup> Thursday each month at 4:30pm at the Teller County Centennial Building

**Mailing:** P.O. Box 959, Cripple Creek, CO 80813

**Office:** 719-686-7912.....**Fax:** 719-686-7900.....**Email:** noblel@co.teller.co.us

**Contact:** .....Lisa Noble

**Mission:** Building a safe compassionate community fostering communication & mutual respect with adequate resources to promote lifelong learning and positive interaction. Build in the present for the future of our children.

**Purpose:** To facilitate a community-wide process for the strategic implementation of programs that are proven to be effective to decrease teen pregnancy, substance abuse, school dropout, violence and delinquency.

**Services:** Provides collaborative opportunities for the community to decrease risk factors & increase protective factors for our youth.

**Funding:** .....SAMHSA, Colorado Division of Behavioral Health

**Volunteer Opportunities:** ..... As board member, general office tasks, man booths at community events, data and system management.

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## **Build a Generation - North Teller (NTBAG)**

**Location:** 220 West South Ave., Woodland Park, CO ..... **HOURS:** 8a-5p  
**Mailing:** P.O. Box 9007, Woodland Park, CO 80866  
**Office:** ..... 719-687-5218 ..... **Email:** dward@city-woodlandpark.org  
**Parent Organization:** ..... City of Woodland Park  
**Contact:** ..... Doreen Ward, NTBAG Coordinator  
**Mission:** To support and strengthen our community through communication and collaboration between agencies, groups, and individuals for the benefit of our youth and citizens.  
**Services:** HKCO and parent surveys, focus groups, Families Against Drugs pledges, educational presentations on substance abuse in our community and prevention efforts.  
**Eligibility:** ..... All community members are welcome.  
**Funding:** ..... Grants and City of Woodland Park  
**Volunteer Opportunities:** ..... Volunteers are always welcome to serve on our board, make community presentations, assist with fundraisers and grant writing and supervise youth activities and events.

## **CASA (Court Appointed Special Advocates) of the Pikes Peak Region**

**Location:** 701 S. Cascade Ave., Colorado Springs, CO 80903 ..... **HOURS:** M-F, 8a-5p  
..... Office also at the Aspen Mine Center, Cripple Creek  
**Office:** 719-447-9898 ..... **Email:** info@casappr.org ..... **Website:** casappr.org  
**Contact:** ..... Lena Ruiz, Receptionist  
**Parent Organization:** ..... National CASA Association, member of  
**Purpose:** CASA provides a volunteer's voice in court for children who are victims of abuse, neglect or severe domestic violence, and promotes community awareness of these issues to ensure safe and permanent homes.  
**Funding:** ..... Grants: government, corporate, foundations; individual donors  
**Volunteer Opportunities:** ..... Volunteer advocates for abused and neglected children, office volunteers, special event volunteers

## **Child Find**

**Location:** RE-2 School District, 101 N. Baldwin, Woodland Park, CO  
**Coordinator:** Teresa Sboralski ..... 719-686-2050  
**Location:** Guffey Charter School, 1459 Main Street, Guffey, CO 80820  
**Coordinator:** Phyllis Schimpf ..... 719-689-2093  
**Location:** Lake George Charter School, 37888 US Hwy. 24, Lake George, CO 80827  
**Coordinator:** Patty Moore ..... 719-748-3911  
**Purpose:** Child Find is a screening program for early identification of developmental delays, for kids birth to 5 years in the following areas: speech and language, vision, hearing, physical coordination, problem solving and social emotional skills.  
**Other Information:** ..... Call for an appointment.

## **Child Support Services of Colorado**

**Location:** PSJ/Child Support Services of Colorado 740 E. Hwy. 24, Woodland Park, CO .....  
..... **HOURS:** M-F, 8a-5p  
**Mailing:** Child Support Services of Colorado, P.O. Box 6688, Woodland Park, CO 80866  
**Office:** 719-686-5515 ..... **Fax:** 719-686-8985 ..... **Website:** co-childsupport.com/teller  
**Contact:** ..... Terri Berge, Program Specialist  
**Parent Organization:** ..... Policy Studies, Inc.  
**Purpose:** Full service child support enforcement services  
**Services:** Paternity establishment, support order establishment, location of non-custodial parents, enforcement of support orders, modification of support orders  
**Eligibility:** ..... No cost for individuals receiving public assistance, \$20 fee for all others.  
**Other Information:** The Parent Opportunity Program offers services to parents in Teller and El Paso counties to increase their emotional, physical, and financial commitments to their children. Services include employment and training assistance, parent education and mediation, and child support assistance. For more information, please call (719) 457-6335.

**City of Woodland Park, Parks and Recreation**

**Location:** 204 West South Ave., Woodland Park, CO ..... **HOURS:** M-F, 8a-5p  
**Mailing:** P.O. Box 9007, Woodland Park, CO 80866  
**Office:** .....719-687-5225..... **Email:** ckeating@city-woodlandpark.org  
**Parent Organization:** .....Colorado State University  
**Mission:** Our Mission is to continually provide improved parks and recreation facilities and programs that enhance the quality of life for the public.  
**Services:** Youth and adults sports; Recreation programs; Sports complex; Neighborhood parks  
**Fees:** .....Depends on program  
**Volunteer Opportunities:** .....Yes, call for more information.

**Colorado Springs Health Partners, P.C. (CSHP)**

**Location:** 720 W. Hwy. 24, Woodland Park, CO 80863 ..... **HOURS:** M-F, 8:30a-5p  
**Office:** .....719-687-8550..... **Website:** cs hp.net  
**Contact:** .....Casie Chen, M.D. and Kari Uusinarkaus, M.D.  
**Mission:** To provide patient-oriented multi-specialty healthcare and to make a positive and caring contribution to our community.  
**Services:** Board certified Family Practice physicians providing medical care. Dr. Chen also provides medical acupuncture.  
**Fees:** .....Co-payment based on patient insurance plan

**Colorado State University Extension (Teller County)**

**Location:** 112 N. A St., Cripple Creek, CO ..... **HOURS:** M-F, 8a-5p  
**Mailing:** P.O. Box 368, Cripple Creek, CO 80813  
**Office:** .....719-689-2552..... **Email:** milesn@co.teller.co.us  
**Parent Organization:** .....Colorado State University  
**Contact:** .....Mark Platten, Director; Naomi Miles, Office Manager  
**Mission:** To provide information and education, and encourage the application of research-based knowledge in response to local, state, and national issues affecting individuals, youth, families, agricultural enterprises and communities of Colorado.  
**Services:** 4-H, Colorado Master Gardeners, sustainable agriculture, youth/family/community development, classes on: Radon, noxious weeds, forest insects/disease, finances, retirement planning, small acreage management, and other areas of interest in the community.  
**Fees:** .....4-H is \$20.00 per child  
**Funding:** .....State, Federal, Local  
**Volunteer Opportunities:** .....Master Gardeners, 4-H, others

**Commodities Food Distribution Program**

**Location:** 166 E. Bennett Ave., Cripple Creek, CO 80813... **HOURS:** Last Friday of Each Month, 9a-2p  
**Mailing:** P.O. Box 1587, Cripple Creek, CO 80813  
**Office:** .....719-689-3584..... **Email:** veldean@yahoo.com  
**Parent Organization:** .....Community of Caring Foundation, contractor for Teller County  
**Contact:** .....Veldean Petri, Administrative Assistant  
**Mission:** Commodities food distribution is a Federal program that helps supplement the diets of low income people by providing them with healthful foods at no costs.  
**Services:** The monthly Commodities Day is a celebration of shared resources; the food sampling of prepared recipes using the commodities, free hearing screenings, registration for Peak Vista Community Health Clinic, and many agencies marketing local programming and services. This program has become a vital link to resources other than food.  
**Eligibility:** .....Income eligible (185% of poverty) individuals, families and unemployed  
**Fees:** .....n/a  
**Funding:** .....Not at this time, costs absorbed Community of Caring Foundation  
**Other Information:** .....Commodities Day has become an anticipated, positive connection to the community, assisting individuals and families with healthful, supplemental food surpluses from the US Department of Agriculture.  
**Volunteer Opportunities:** .....Yes! Help greatly needed. Call.

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## Community Cupboard

**Location:** 111 North Park, Woodland Park, CO .....**HOURS:** M / W / F, 9:30-11:30a  
**Mailing:** P.O. Box 999, Woodland Park, CO 80866  
**Office:** .....719-687-3663  
**Parent Organization:** .....Independent, though affiliated with Care and Share  
**Contact:** .....Kathy Blough, Executive Director  
**Purpose:** To provide five to ten days of emergency food.  
**Eligibility:** .....Residents of Teller County, social security cards  
**Fees:** .....none  
**Funding:** .....Grants and private donations

## Community of Caring Foundation

**Location:** 166 E. Bennett Ave., Cripple Creek, CO 80813.....**HOURS:** M-F, 9a–5p  
**Mailing:** P.O. Box 1587, Cripple Creek, CO 80813  
**Office:** .....719-689-3584.....**Email:** mary@aspensminercenter.org  
**Contact:** .....Mary Bielz, Executive Director  
**Mission:** The mission of Community of Caring is: “Promoting positive human growth through respect, responsibility, trust, caring and family.” Primary organizational goals: To provide resources and programs to build a strong, vibrant, healthy community in Southern Teller County; to strategically promote, implement and sustain systems change through collaborative partnerships.  
**Services:** Commodities distribution; Food pantry; Clothes Closet; volunteer & community service program; summer kids enrichment; scholarships; Teller County Resource meetings; Christmas outreach; employment assistance; book exchange; Rocky Mtn. Ser. Host Site; transportation; EPYCS/Cripple Creek Community Allocation; childcare liaison.  
**Eligibility:** .....Teller County resident intake requirements met  
**Fees:** .....n/a  
**Funding:** .....Earned income, grants, donations, fund raising & Divine intervention  
**Other Information:** .....Involved in many collaborations to improve the life in Teller County  
**Volunteer Opportunities:** .....We need help! Lots to do & a variety of tasks & skills & opportunities are present here to serve the people of Teller County.

## Community Partnership Family Resource Center (CPFRC)

**Location:** 11115 Hwy. 24, Divide, CO .....**HOURS:** M-F, 9a-5p  
**Mailing:** P.O. Box 396, Divide, CO 80814  
**Office:** 719-686-0705.....**Fax:** 719-686-9129.....**Email:** diana-cpfrcc@qwestoffice.net  
**Parent Organization:** .....Family Resource Center Association, Denver, CO  
**Contact:** .....Diana Allen, Executive Director  
**Mission:** CPFRC delivers programs and services that strengthen families.  
**Community Mission:** All Teller County families are self-reliant, fully functional, and positive contributors to our community.  
**Eligibility:** .....Residents of Teller County and Park County border communities of Lake George and Guffy  
**Fees:** .....Most programs are free  
**Funding:** .....Grants, fundraisers and private donations  
**Volunteer Opportunities:** .....Volunteers can assist with tutoring ABE, office work, mailings, distributing flyers and publications, and event planning and implementation.  
**Other Information:** CPFRC also sponsors the Community Resource Directory and annual events such as the Old Fashioned 4th of July Celebration in Woodland Park.  
**Bright Beginnings:** This program welcomes newborns with a gift basket and educational materials for parents, and we revisit after one year to see how the family is doing. This program helps parents cope with parenting challenges faced during the child’s first years.  
**Young Mother’s Empowerment:** This program provides a support group, peer networking and educational services for teen mothers in Cripple Creek and Woodland Park. These programs reduce the likelihood of additional unplanned pregnancies, health related problems, depression, and a life of dependency on public assistance.

- Playgroups:** This program provides a place for mothers and their children, age infant to 4, to bond. The children are better prepared to enter a school setting by participating in crafts and listening to reading, sometimes by Mother Goose, the storyteller.
- Parent Education Classes:** Classes are for families of 2 to 8 year olds in our community. *The Incredible Years* curriculum we use has been shown to reduce the incidence of child abuse and to empower parents to better prepare their children for entry into the school system.
- Middle School After School Program:** Operating in Woodland Park, this program provides a safe, structured, yet fun alternative for youth whose parents are unable to be home when the school day ends.
- ABE:** Adult Basic Education includes the only **GED Preparation** site in Teller County located both in Divide and Cripple Creek, English as a Second Language (ESL) instruction, Adult Literacy instruction, and K-12 tutoring in Cripple Creek. The GED diploma opens the door to higher wage opportunities, advanced training and higher education for those who have not obtained a high school diploma. We serve students from 16 to 60+.
- Health Advocacy:** Our Health Advocate works with people facing health problems who are uninsured or under-insured. The Health Advocate collaborates with local health providers and community resources to identify coverage options as well as providing case management, advocacy, wellness and education services.

**Cripple Creek Medical Plaza**

**Location:** 1101 N. Teller County Road 1, Cripple Creek, CO 80813 ..... **HOURS:** M –W, TH 12-5p, F 9a-5p  
**Office:** 719-689-6300..... **Fax:** 719-689-6303..... **Website:** cripple-creek.co.us  
**Parent Organization:** .....City of Cripple Creek  
**Services:** Primary care, mental health counseling, dental, vision: optometry, ophthalmology  
**Eligibility:** .....Residents of Teller County, specifically South Teller  
**Fees:** .....Medicaid, Medicare, private insurance accepted  
**Other Information:**.....Residents of Guffey and Lake George, Medicaid only

**Cripple Creek Rehab & Wellness Center**

**Location:** 700 N. “A” Street, Cripple Creek, CO ..... **HOURS (visiting):** 7 Days, 6am – 10pm  
**Mailing:** P.O. Box 397, Cripple Creek, CO 80813..... **Website:** ccrehab.org  
**Office:** 719-689-2931 ..... **Fax:** 719-689-3702..... **Email:** mharms@ccrehab.org  
**Contact:**.....Mardi Harms, Director, Social Services  
**Purpose:** General health services: residential long-term 120-day treatment program and skilled nursing facility.  
**Services:** Skilled nursing center (residential short term & long term), AA classes, alcohol education, day & evening courses, drug & alcohol abuse treatment/ rehabilitation, respite & hospice services, inpatient treatment for drug & alcohol, long term care facility, physical/occupational /speech therapies.  
**Fees:** .....Medicaid, Medicare, private insurance accepted

**Divide Park Board**

**Mailing:** P.O. Box 87, Divide, CO 80814  
**Office:** .....719-686-0188..... **Website:** divideparkboard.org  
**Vision:** To be the leader in providing the residents of the Divide region with quality recreational facilities built in a spirit of cooperation between citizens, recreation providers, developers and the county.  
**Mission:** To facilitate, through a nonprofit organizational structure, support and direction for the planning and building of recreational facilities in the Divide region.  
**Other Information:**.....In 1988, an area resident offered to provide over 12 acres of land for development of a park in Divide, CO. A local group of residents joined together to form the Divide Park Board, Inc. (DPB) to meet the leadership challenge that the land offer created. The DPB became incorporated and recognized as a 501 (c)(3) organization in 1991. Since receiving the donated land, the Board has completed the following: constructed two baseball fields; constructed a concessions stand between the two ballfields that is powered by wind and solar energy; constructed multi-aged, handicap accessible playgrounds; constructed a 2.75 mile trail system; constructed an 80’ x 120’ multi-use court to accommodate such uses as basketball, roller hockey, roller blading, four square, etc.

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**get your**

**CREW**

**yes you can!**

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**Classes at: Divide & Cripple Creek**

Sponsored by  
Community Partnership Family Resource Center  
CALL (719) 686-0705

- We offer the only G.E.D. preparation classes in Teller County.
- Classes run from early September to late May.
- You can enroll anytime.
- You can enroll as early as age 16 and test as early as 17.
- The age of our students has ranged from 16 - 57.
- All ages are welcome.
- There is a one-time \$20 registration fee.  
Classes after that are free of charge.
- Scholarships are offered on an as-needed basis.
- For students under 25 without children under 4,  
transportation is free to and from Cripple Creek.
- Most of our graduates finish within a few weeks or months.
- Our instructors adjust the classes to fit your pace and your  
needs – you will never feel that you have been “left behind.”
- We have experienced tutors.
- Free child care is provided on – site.
- We partner with the Pikes Peak Work Force.

## **Divide Class**

**Tuesday / Wednesday / Thursday**  
**9am – 12pm**

**11115 Hwy. 24, Suite 2D**

**Divide, CO (Above Venture Foods)**

**park in rear parking, above & behind the building**

## **Cripple Creek Class**

**Tuesday / Wednesday / Thursday**  
**5pm – 8pm**

**166 E. Bennett Ave., 2<sup>nd</sup> Floor**

**Cripple Creek, CO (inside Aspen Mine Center)**

**park in Womack's parking off of 2<sup>nd</sup> Avenue**

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## Early Childhood Education & Care Liaison

**Location:** 166 E. Bennett Ave., Cripple Creek, CO 80813.....**HOURS:** Varied  
**Mailing:** P.O. Box 1587, Cripple Creek, CO 80813  
**Office:** .....719-689-3584.....**Email:** victorcrowbait@yahoo.com  
**Parent Organization:**.....Southern Teller County Early Childhood Education & Care Task Force and Community of Caring Foundation  
**Contact:** .....Becky Parham  
**Mission:** The liaison is responsible to recruit, develop, support & coordinate resources in Southern Teller County to increase the quantity & quality of childcare options.  
**Services:** Assist potential providers in understanding state licensing requirements in the application process; coordinate local training opportunities; enroll providers in grant program.  
**Eligibility:**.....Southern Teller County  
**Fees:** .....n/a  
**Funding:**.....Grants & in kind  
**Other Information:** .....Active January to October  
**Volunteer Opportunities:** .....Yes.

## El Pomar Youth In Community Service Committee

**Location:** Woodland Park High School.....**Contact:** 719-686-2067  
**Location:** Cripple Creek High School.....**Contact:** 719-689-3319  
**Mission:** Program is designed to foster an awareness of the importance of community service. Provides students the opportunity to address issues affecting local community and to learn about the importance of non-profit organizations. Through the grant-making process and hands-on volunteer service, students contribute to non-profit organizations and experience the reward of helping others.  
**Eligibility:**.....Grant recipients must be within the State of Colorado and must be 501(c) (3) non-profit organizations.  
**Fees:** .....none  
**Funding:**.....El Pomar Foundation

## Equine Partners, LLC

**Location:** 428 Chinook Lane, Florissant, CO 80816  
.....**HOURS:** Weekday & Weekends, by appointment only  
**Office:** .....719-689-6774.....**Email:** equinepart@aol.com  
**Parent Organization:**.....Centered Life: Education, counseling & spiritual care  
**Contact:** .....Rev. Pam Roberts, Director of Education & Equine Specialist  
**Purpose:** Equine Partners add joy & zest to life for people of all ages.  
**Services:** Equine facilitated learning & therapy; team building; spiritual direction; retreats; workshops; horse training.  
**Eligibility:**.....Mobile  
**Fees:** .....Hourly fee  
**Volunteer Opportunities:** .....Manure management; ranch work; wrangling for large groups; game set ups & take down

## Florissant Fossil Beds National Monument

**Location:** Visitor Center is 2 miles South of Florissant on Teller County Road 1 .....**HOURS:** 9a-5p  
**Mailing:** P.O. Box 185, Florissant, CO 80816  
**Office:** .....719-748-3253.....**Email:** FLFO\_Information@nps.gov  
**Parent Organization:**.....National Park Service  
**Contact:** .....Jeff Wolin, Park Ranger  
**Mission:** To protect and preserve the natural and cultural resources of Florissant Fossil Beds National Monument.  
**Services:** Junior Ranger program, film, exhibits, bookstore, hiking, ranger-guided programs  
**Eligibility:**.....government  
**Fees:** .....\$3.00 per adult (16 years and older)  
**Volunteer Opportunities:** .....Yes, please call 719-748-3253 for more information.

**Food Share America (formerly SHARE Colorado)**

**Location:** Our Lady of the Woods Catholic Church, 116 S. West, Woodland Park.....719-687-3381  
**Contact:** .....Grace Catrell, Program Coordinator  
**Website:** .....foodshareamerica.com  
**Purpose:** To help families save about 50% on their groceries, while encouraging the building of relationships with their neighbors in the community. There are no qualifications...if you eat, you qualify.  
**Eligibility:** .....Any one from the affluent to those with struggling budgets can participate in Food Share America. You see, even those who can afford to spend more for food are being good stewards with their money by simply being more frugal. What's more, the minimal profits in each share of food sold go to support this program and sometimes those who can't even afford to buy a share. And if you're really not interested in participating for whatever reason, we do take donations, and the donation for what we call a "sponsored share". That means your donation goes to buy food for a neighbor in your community that needs help.  
**Funding:** .....Donations, "sponsored share"

**Girl Scouts of Colorado**

**Location:** Local Service Center – 3535 Parkmoor Village Dr., Colorado Springs, CO 80917  
**Office:** .....719-597-8603.....**Website:** girlscoutsofcolorado.org  
**Parent Organization:**.....Girl Scouts of the USA  
**Mission:** .....Girl Scouting builds girls of courage, confidence and character, who make the world a better place. This mission, along with the Girl Scout Promise and Law are the foundation of all we do. By saying the Promise, girls are pledging to live by the elements of the Law, and those elements are incorporated into all program activities to bring them to life.  
.....CONTINUED NEXT PAGE  
**Eligibility:**.....All girls 5 – 17 years of age. Adults age 18 and older.  
**Fees:** .....There may be troop dues & activity charges in addition to membership fee.  
**Funding:**.....Donations, grants, product sales, corporate contributions, United Way, CFC.  
**Other Information:** .....Girl Scouts is a safe place for girls to explore their world, develop an understanding and empathy for others and take action to make the world a better place. Girls are guided by committed, caring adults who make learning fun. No other activity helps each girl achieve her personal leadership pathway like Girl Scouting. Girl Scouts has been the nation's leading expert on girls for nearly 100 years. Local camp: Sky High Ranch, near Woodland Park, Teller County.  
**Volunteer Opportunities:** .....A wide variety available – leaders, troop helpers, program committee, mentors, advisors, consultants, service team, history committee.

**Goodwill Industries of Colorado Springs**

**Location:** 2320 W. Colorado Ave., Colorado Springs, CO .....**HOURS:** 7:30a–4:30p  
**Mailing:** P.O. Box 6300, Colorado Springs, CO 80934-6300  
**Office:** .....719-635-4483.....**Website:** goodwill-colosprings.org  
**Contact:** .....Carmen Grande, Receptionist  
**Mission:** Goodwill Industries of Colorado Springs is dedicated to helping people reach their highest level of personal and economic independence.  
**Services:** Goodwill provides adult day and non-medical based home care services for seniors and people with disabilities – Day programs, residential services, employment and vocational training for people with disabilities along with various programs for people facing economic challenges.  
**Eligibility:**.....Differs for each program.  
**Funding:**.....TRE, DVR, Medicaid, El Paso County Department of Human Services financial assistance and private pay.  
**Volunteer Opportunities:** .....Tutor GED classes, mentor individuals entering the workforce, teach computer skills, assist with resume writing or help individuals access job opportunities. Mentor individuals with developmental disabilities and other special needs in a social or professional setting; chaperone field trips to sporting events, movies, concerts, the library or museums or work on arts and crafts. Provide companionship for seniors and individuals with special needs, help with meals and snacks, share a craft or skill, chaperone field trips or read aloud.

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## Guffey Community Charter School

**Location:** 1459 Main Street, Guffey, CO 80820 ..... **HOURS:** 7:30a–4:30p  
**Office:** 719-689-2093..... **Fax:** 719-689-3407..... **Website:** guffeyschool.org  
**Contact:** .....Pam Moore, Principal..... **Email:** pmoore@guffeyschool.org  
**Mission:** Guffey is a place of learning and service that nurtures the light of the individual spirit by treasuring our countryside, the classroom, and the community, both local and global, in an atmosphere of safety, kindness, and joy.  
**Services:** K-8 Curriculum, Preschool, Playgroup, Guffey Observatory

## Guffey Playgroup

**Location:** Guffey Preschool, 1459 Main Street, Guffey, CO 80820..... **HOURS:** Call for Schedule  
Guffey Playgroup is offered at Guffey Preschool, part of Guffey Community Charter School.  
**Office:** 719-689-2093..... **Fax:** 719-689-3407  
**Services:** Free program that offers age appropriate play, music and activities. Drop ins welcome.  
Guffey Preschool room. Children must be accompanied by an adult.

## Habitat for Humanity of Teller County

**Mailing:** Habitat for Humanity of Teller County, P.O. Box 339, Woodland Park, CO 80866  
**Office:** 719-687-4447, messages only..... **Email:** volunteer@tellerhabitat.org  
..... **Website:** tellerhabitat.org

**Mission:** Habitat for Humanity, Inc. (HHI) is an international organization whose mission is to eliminate poverty housing and homelessness from the world and make decent shelter a matter of conscience and action. HHI invites people of all backgrounds, races and religions to build houses together in partnership with diverse families in need. As a local affiliate, HHTC has adopted the HHI mission with the goal of increasing the availability of affordable housing and ending the cycle of poverty in Teller County.

**Eligibility:** .....Habitat for Humanity uses an extensive screening and application process to select deserving Partner Families. To be eligible to purchase a Habitat house, families must meet the following threshold requirements and successfully complete a 3-phase selection process: Currently employed earning between \$16,000 - \$35,000; Currently living in substandard, inadequate housing; Unable to purchase a home through conventional means; Teller County resident for one year or more; legal US resident; Live and/or work in Cripple Creek/Victor (Cripple Creek Historic Housing Project only); Willing to complete 300-400 hours of "sweat equity"; Willing to partner with Habitat to further the mission and objectives.

**Funding:** .....Donate: One-time gift – donate on-line, or send your check to Habitat for Humanity of Teller County, P.O. Box 339, Woodland Park, CO 80866; Monthly pledge – each month, we'll charge your credit card the amount you authorize; Land – we're always looking for affordable, buildable land

**Volunteer Opportunities:** .....Habitat for Humanity depends on contributions of time, talent, and treasure from service-minded community members. There are many ways to get involved! Administrative support – help answer phones, prepare mailings, keep the office running; Lunch for Construction Crew – \$100 will feed 15 hard-working construction volunteers. They really like home made sandwiches, too. We can arrange pick-up and delivery to the site! Join a Construction Team. Build for a Day. Join a Committee.



**Harvest Center, (The Harvest Center)**

**Mailing:** P.O. Box 782, Woodland Park, CO 80866.....**HOURS:** message phone, 24/7  
**Office:** .....719-387-1748..... **Email:** email@wpharvestcenter.org  
**Contact:** .....Merry Jo Larsen, Director ..... **Website:** wpharvestcenter.org  
**Purpose:** To promote healthy, sustainable lifestyles by teaching people how to grow healthy food and use energy wisely.  
**Services:** On site consultation about growing food in raised beds and planter boxes. Monthly classes about renewable energy and food production.  
**Eligibility:**.....no restrictions  
**Fees:** .....generally none, some special events may have a fee

**Volunteer Opportunities:** .....Join a committee to help plan events and projects. Help us build raised beds and planter boxes. Your gardening & renewable energy expertise will be helpful.

**Help the Needy**

**Location:** 117 N. Center St., Woodland Park, CO ..... **HOURS:** M-F, 9a-4p  
**Mailing:** P.O. Box 644, Woodland Park, CO 80866  
**Office:** .....719-687-7273..... **Email:** htntc@yahoo.com  
**Mission:** To assist families in Teller County to maintain stability.  
**Services:** Financial, counseling and other services.  
**Eligibility:**.....Interview  
**Fees:** .....None  
**Funding:** .....Donations  
**Volunteer Opportunities:** .....Always accepting volunteers, no paid positions

**Home Improvement Loan Program**

**Upper Arkansas Area Council of Governments (UAACOG) Housing Rehabilitation Loan Program**

**Location:** 3224 Independence Rd., Canon City, CO  
**Mailing:** P.O. Box 510, Canon City, CO 81215-0510 ..... **Website:** uaacog.com  
**Office:** 719-275-4191 ..... **Fax:** 719-275-2907... **Email:** homeimprovement@uaacog.com  
**Contact:** .....Erin Trekell or Kevin Schenk at 719-275-4191 ext.111  
**Purpose:** The UAACOG Housing Rehabilitation Loan Program (The CDBG Home Improvement Program) provides low interest housing loans for low-income families living in Fremont, Chaffee, Lake, Custer, or Teller counties. The loans are provided to repair or replace existing owner-occupied homes. The purpose of the loans is to correct any building code, safety, or health affecting deficiencies. The loans come from funds provided by State and Federal loan programs and from loans repaid by past recipients.  
**Services:** Low interest loans and construction supervision to help homeowners with a wide range of problems including but not limited to: Leaking Roof, Electrical System, Plumbing System , Leaking Water Lines, Septic System, Exterior/Interior Deterioration, Crumbling Foundation, Sagging Floors, Overcrowding, Cracking and Peeling Paint, Heating System, Drafty Windows, Handicapped Accessibility.  
**Eligibility:**.....Approved loan application and all required documentation

**In the Lord's Service**

**Mailing:** P.O. Box 280, Woodland Park, CO 80866 (no physical address)  
..... **HOURS:** Call our Volunteer Coordinator between 8a – 8p  
**Office:** 719-331-5004 ..... **Email:** contactus@itls.org..... **Website:** itls.org  
**Parent Organization:** .....We are a 501(c) 3 non-profit organization  
**Contact:** .....Leanne Sexton, Volunteer Coordinator  
**Mission:** The mission of ITLS is to bring the love of Jesus Christ to others through personal acts of service. We unite, train & organize Christian volunteers who then use their time and talents to serve people in the community in need of help.  
**Services:** Meals to the sick, injured, or those in a crisis; rides to medical appointments, GED class, job interviews; housecleaning for the disabled; crisis childcare; home repair, yard work, snow shoveling, moving help; respite for caretakers; companionship to elderly, sick, etc. Many service areas we offer.

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**Eligibility:**.....Anyone needing non-financial help in any of the many service areas we offer.  
**Fees:** .....none  
**Funding**.....Corporate & individual donations, church support, grants  
**Other Information:** .....We provide caring & compassionate help to those in need!  
**Volunteer Opportunities:** .....This ministry is made up of volunteers! We require completion of our training, a signed "Statement of Faith," and we do a CBI background check.

### Journeys Counseling Center, Inc.

**Location:** 320 Burdette Street, Woodland Park, CO 80863 ..... **HOURS:** M-F, 8a-1p  
.....Therapy hours flexible, call for appt.  
**Office:** 719-687-6927 ..... **Fax:** 719-687-7827 ..... **Email:** journeyscs@aol.com  
**Contact:** .....Barbara Pickholz-Weiner, Director  
**Purpose:** To educate people on the effects of drug & alcohol abuse.  
**Services:** Individual therapy, Drug & Alcohol education, Random urinalysis & Breath testing, Couples counseling.

### Lake George Charter School

**Location:** 37888 US Hwy. 24, Lake George, CO ..... **HOURS:** M-TH, 7:30a-5p  
**Mailing:** P.O. Box 420, Lake George, CO 80827 ..... **School Hours:** 7:55a-4p  
**Office:** .....719-748-3911 ..... **Email:** school@lgcsco.org  
**Parent Organization:**.....Lion's Pride  
**Contact:** .....Pat Lewis, Principal  
**Mission:** Lake George Charter School provides a small, safe, learning environment which supports family involvement at all levels. We embrace highly structured and diverse learning styles for academic excellence. We honor a traditional curriculum and a creative enrichment program.  
**Services:** Pre K-6<sup>th</sup> education. Enrichment activities include art, music, P.E., piano lessons, dance class and skiing.  
**Eligibility:** .....Serving students ages 3 through 6<sup>th</sup> grade in both Park and Teller County.  
**Fees:** .....Please contact the school for information regarding preschool fees.  
**Funding:** .....Park County RE-2 School District  
**Other Information:** .....Preschool scholarships available.  
**Volunteer Opportunities:** .....Classroom aides, music lab supervision, clothes closet managers, clerical substitutes.

### Memorial Hospital Rehabilitation Centers at Woodland Park

**Location:** 400 W. Midland Ave., #100, Woodland Park, CO 80866 ..... **HOURS:** M-TH, 7:30a-6:30p  
**Office:** 719-687-3044 ..... **Fax:** 719-687-8325 ..... **Website:** memorialhospital.com  
**Parent Organization:**.....Memorial Hospital  
**Purpose:** Rehabilitation is a method of treatment that uses therapy techniques to help overcome limitations. At Memorial Health System, rehabilitation has a primary emphasis on helping patients reach their maximum independence in living skills, mobility and communication.  
**Services:** Physical therapy for all types of injury or illness.  
**Eligibility:**.....Physician referral  
**Fees:** .....Most insurance accepted



## Middle School After School Program

**Location:** Woodland Park Middle School (modular behind school), 600 E. Kelly Road, Woodland Park  
**Mailing:** P.O. Box 396, Divide, CO 80814.... **Website:** [communitypartnershipfamilyresourcecenter.org](http://communitypartnershipfamilyresourcecenter.org)  
**Office:** .....719-243-4691 ..... **Fax:** 719-686-9129  
**Parent Organization:**.....Community Partnership Family Resource Center  
**Purpose:** The program was created to provide a safe after-school alternative for Woodland Park Middle School youth.  
**Services:** Components of the program include physical activity and nutrition, homework help and tutoring, activities, special guests and speakers, use of laptop computers, board games and social time, and community involvement – all under the supervision of trained staff and volunteers.  
**Eligibility:**.....MS Students of Woodland Park Middle School & CSCS  
**Fees:**.....Call for fees and registration. Payment options are available.  
**Volunteer Opportunities:** .....Adults and high school youth are needed to assist with homework help and activities.

## Moms In Touch International (MITI)

**Location:** Moms In Touch International meets in different homes or churches.  
**Mailing:** P.O. Box 5429, Woodland Park, CO 80866..**HOURS:** meetings at different dates & times  
**Office:** .....719-687-1125..... **Website:** [momsintouch.org](http://momsintouch.org)  
**Parent Organization:** .....Moms In Touch International (California)  
**Contact:** .....Donna Zinko, local Teller County MITI contact person  
**Mission:** Moms In Touch International impacts children and schools worldwide for Christ by gathering mothers to pray.  
**Eligibility:**.....Christian mothers, grandmothers, or women who are willing to pray for our children and schools.  
**Fees:** .....none  
**Other Information:** .....MITI is a Christian prayer ministry which prays for children of all ages and their needs.

## MOPS of the Ute Pass Region

**Location:** 800 Valley View Drive, Woodland Park, CO 80863  
**Mailing:** "Attention: MOPS" ..... **HOURS:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 8:45a-11:30a  
**Office:** 719-687-9444 / 686-0784 .... **Email:** [info@utepassmops.org](mailto:info@utepassmops.org)..... **Website:** [utepassmops.org](http://utepassmops.org)  
**Parent Organization:** .....MOPS (Mothers of Preschoolers)  
**Contact:** .....Amy Thorpe, Coordinator  
**Mission:** MOPS International exists to encourage, equip & develop every mother of preschoolers to realize her potential as a woman, mother and leader in the name of Jesus Christ.  
**Services:** We offer, for moms, a wonderful brunch, followed by a speaker who addresses relevant topics to moms, along with discussion & a creative activity. For kids, we have a childcare program where they play carefully planned games, stories & activities while being cared for by loving volunteers & teachers.  
**Eligibility:** .....Any moms with kids age Zero-Kindergarten.  
**Fees:** .....Spring time fee is \$70. Fall time fee is TBD.  
**Funding:** .....We have scholarships available, if necessary.  
**Other Information:** .....See our webpage: [utepassmops.org](http://utepassmops.org)  
**Volunteer Opportunities:** .....We have spots available for people to volunteer in our childcare program. All applicants are interviewed and checked.

## MOPS (Mothers of Preschoolers) Lake George

**Location:** MOPS meet at Community Fellowship, 8989 Hwy. 90, Lake George, CO 80827  
..... **HOURS:** Sept.-May / 2<sup>nd</sup> Tuesday each month / 8:45-11:30am  
**Parent Organization:** .....MOPS (Mothers of Preschoolers) ..... **Website:** [mops.org](http://mops.org)  
**Contact:** .....Rena Smith, 719-748-4759  
**Mission:** To nurture moms of preschoolers to their distinct needs.  
**Services:** Meeting includes free breakfast, crafts, games, speaker and discussion time.  
**Eligibility:**.....Any moms with kids age Zero-Kindergarten.  
**Fees:** .....\$54 per semester  
**Other Information:** .....Age served is pregnancy to 6 years.

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## Mountain Alternative School

**Location:** 409 B Street, Cripple Creek, CO 80813..... **HOURS:** M-TH, 8a–4p  
**Mailing:** P.O. Box 897, Cripple Creek, CO 80813  
**Office:** .....719-689-3319..... **Email:** jrbarkley@ccvschools.com  
**Parent Organization:**.....CCV School District, community of Caring Foundation & Gaming Impact  
**Contact:** .....Jeff Barkley, Director  
**Mission:** To provide a student-initiated learning program utilizing an individualized, self-paced curriculum with a flexible schedule of courses. Success will be measured by individualized academic goal setting that emphasizes personal commitment & progress.  
**Services:** Non-traditional curriculum, a social competency skill building that establishes a strong sense of community & support.  
**Eligibility:**.....At-risk students, grade 10-12. Admission requirements.  
**Fees:** .....n/a  
**Funding:**.....RE-1 School District & grants  
**Other Information:** .....Connection to online opportunities & GED & other resources  
**Volunteer Opportunities:** .....Yes

## Mountain Arts Council

**Mailing:** P.O. Box 4319, Woodland Park, CO 80866  
**Office:** 719-687-8545.....**Email:** info@mtnarts.org.....**Website:** mtnarts.org  
**Purpose:** To identify and meet the needs of artists by being a resource to provide information, education and assistance for acquiring funding and to make the public aware of artists. To promote cultural activity and awareness of the arts through involvement of artists, school systems, business and the community. To provide educational opportunities in the arts for the community and schools.  
**Funding:**.....Donations  
**Other Information:**.....The Mountain Arts Council (MAC) is a 501(c)(3) non-profit organization dedicated to all art disciplines: Visual, Dance, Music, and Theater throughout Teller County, Colorado. MAC serves as parent organization to its affiliates, with each having representation on our board of directors.

## Mountain View Medical Group

**Location:** 16222 Highway 24, Suite 220, Woodland Park, CO 80863....**HOURS:** M-F, 8a-12p, 1-5p  
**Office:** .....719-687-6022.....**Website:** mtviewmedgroup.com  
**Contact:** .....Andrew Mitchell, M.D. and Jeff Snyder, M.D.  
**Mission:** The mission of all employees of Mountain View Medical Group is to enhance the health and lives of our patients and their families. Our vision is to be the healthcare provider of choice for Southern Colorado. We will deliver excellence, inspired by compassion, where all people are valued.  
**Services:** Primary care: Preventive care, children, adolescents and adults.

## Our Lady of the Woods Catholic Church

**Location:** 116 S. West St., Woodland Park, CO .....**HOURS:** M-F, 8:30a-2:30p  
**Mailing:** P.O. Box 5590, Woodland Park, CO 80866-5590  
**Office:** .....719-687-9345..... **Email:** ourladywoodsTCCC@aol.com  
**Contact:** .....Rev. Mr. Roger K. Eberwein  
**Purpose:** To serve the wider community.  
**Services:** Masses: Saturday 5:30pm / Sunday 8:00am & 9:30am / Daily (Except Monday) 8:00am.  
**Funding:** .....Contributions  
**Volunteer Opportunities:** .....Volunteer Income Tax Assistance, Giving Tree, Teen Group, 24 hour adoration, etc.

**Preschool Active Learners (PAL)**

**Location:** Columbine Elementary School, 175 Kelly Road, Woodland Park, CO ..... 719-686-2311  
**Location:** Gateway Elementary School, 101 North Baldwin Street, Woodland Park, CO ..... 719-686-2050  
**Location:** Summit Elementary School, 490 Meadow Park Drive, Woodland Park, CO ..... 719-686-2415  
**Also Contact:** ..... Child Find ..... 719-686-2050  
**HOURS:** AM/PM classes: 8:40 -11:40a and 12:40 – 3:40p Times subject to change pending Board approval.  
**Purpose:** The PAL Program is Woodland Park School District’s Early Intervention Program. There is a PAL Program at all three elementary schools. It is a developmentally appropriate preschool for children ages 3-5, including children with special needs and children who are eligible for the Colorado Preschool Program (CPP).  
**Services:** Provided by the District for children with special needs, ages 3-5: Speech/Language Pathologist, Occupational Therapist, Physical Therapist, Social Worker, Psychologist. Community Screenings are available, call Child Find at 719-686-2050 for more information. Community Services for children with special needs, ages Birth-3: Part C, contact Teller Early Childhood Connections at 719-687-5047 for more information.  
**Other Information:** The PAL Program is designed to be a blended classroom of children ages 3-5 that fall into the following categories: Special Needs, Colorado Preschool Program (CPP), and Tuition; however, children with special needs and those who qualify for CPP have priority for early interventions.  
**Special Needs:** These are children with significant development delays as determined by our district Child Find Team.  
**Colorado Preschool Program (CPP):** This is for 4-5 year old children who do not qualify for special education services; however, they are considered to be at-risk.  
**Tuition:** These are children who do not qualify for Special Needs or CPP. These are children who have typical development.  
**High Scope Curriculum:** All of the preschool programs are following the High Scope curriculum. This approach to early childhood education encourages children to actively initiate their own learning experiences. The teaching adult’s role is to create the conditions for the children’s active learning. Visit the High Scope Curriculum website at: [highscope.org](http://highscope.org).

**PEAK Parent Center**

**Location:** 611 N. Weber, Suite 200, Colorado Springs, CO 80903 .....**HOURS:** M-F, 8a–4:30p  
**Office:** 719-531-9400 .....**Email:** [info@peakparent.org](mailto:info@peakparent.org) .....**Website:** [peakparent.org](http://peakparent.org)  
.....**Hotline:** 800-284-0251  
**Contact:** .....Julie Harmon, Director of Parent Services  
**Mission:** The mission of PEAK Parent Center is to provide training, information and technical assistance to equip families of children birth through twenty-six including all disability conditions with strategies to advocate successfully for their children. As a result of PEAK’s services to families and professionals, children and adults with disabilities will live rich, active lives participating as full members of their schools and communities.  
**Services:** PEAK helps parents and educators to see new possibilities for children, expands their knowledge of special education issues, and offers new strategies for success. Our services include: a toll-free hotline with trained parent advisors who provide information, support, and referrals; an online calendar of events hosted by parent support groups across Colorado; workshops statewide on successfully educating children with disabilities; an annual Conference on Inclusive Education attended by hundreds of parents and educators; SPEAKout newsletter which contains the latest information and updates for families; books and videos on how to successfully educate children with disabilities in general education classrooms; a family library to help parents increase their knowledge and skills in advocating for their children’s education; a leadership-training program for parents of young children.  
**Funding** .....grants & donations.  
**Volunteer Opportunities:** .....Yes, please call for information.



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## Peak Vista Community Health Centers (Divide Health Center)

**Location:** 34 Hybrook Road South, Divide, CO ..... **HOURS:** M-F, 7:30a-6p  
**Mailing:** 340 Printers Parkway, Colorado Springs, CO 80910  
**Office:** .....719-687-4460 ..... **Email:** jadamson@peakvista.org  
**Parent Organization:** .....Peak Vista Community Health Centers, Colorado Springs  
**Contact:** .....Prudy Coffindaffer, Clinical Team Manager  
**Purpose:** Providing exceptional healthcare for people facing access barriers.  
**Services:** Acute minor illness care, pediatric / adult / geriatric medicine, behavioral health, dental, case management, free pregnancy testing, immunizations, laboratory, prescription pickup site, women's services, specialty referrals.  
**Eligibility:**.....ABPA, Aetna, Anthem Blue Cross/Blue Shield, CHP+, Cigna, CICIP, Great West, Medicaid, Medicare, All Medicare Supplements, Mt. Medical Associates, PacifiCare/Secure Horizons, Private Health Care Systems (PHS), Rocky Mountain HMO, Sloans Lake, TRICARE FOR LIFE, TRICARE Standard, United Healthcare  
**Fees:**.....Co-Pay  
**Funding:** .....Medicaid, Medicare, CICIP, co-pays, private insurance, in-kind contributions, Breakfast of Champions, federal funding; grants: Pikes Peak United Way, El Pomar Foundation, Newborn Hope, Empty Stocking Fund, State of Colorado; donated pharmaceuticals, donated professional services and supplies.  
**Volunteer Opportunities:** .....First Visitor at Peak Vista: provides helpful information to parents before and after a baby is born. A trained mentor visits your home and connects you with community resources and early childhood development information. Call 719-228-6639.

## Pediatric Therapy Specialists

**Location:** 302 Crestwood Drive, Woodland Park, CO ..... **HOURS:** M-F, 9a-5p  
**Office:** .....719-687-8727 ..... **Email:** juliebsp@bigfoot.com  
**Contact:** .....Julie Williams, Certified Speech-Language Pathologist, Owner  
**Purpose:** To assist children in reaching their potential and to empower families in helping their child to communicate fully with the world around them.  
**Services:** Pediatric speech-language evaluation and treatment of communication disorders.  
**Fees:** Call for information regarding fees, some insurance available for consultation and collaboration with public school personnel.  
**Funding:** .....Private pay, Medicaid

## Pikes Peak Area Agency on Aging

**Location:** 15 S. 7<sup>th</sup> St., Colorado Springs, CO 80905 ..... **HOURS:** M-F, 8a-5p  
**Office:** .....719-471-7080 ..... **Website:** ppacg.org  
**Parent Organization:** Pikes Peak Area Council of Governments  
**Contact:** .....Tina Richter, Case Manager / Sr. Information Program Assistant  
**Mission:** To administer programs and services funded through the Federal Older Americans Act and Colorado State Funding. These programs help older residents remain in their homes by removing barriers to independent living. Such services provide a continuum of care for vulnerable older individuals. PPAAG assists with coordination and development of a comprehensive system of services for older persons in El Paso, Park and Teller counties. The agency provides leadership and advocacy for the needs and concerns of the elderly.  
**Services:** Direct services-case manager; family caregiver support center; long term care ombudsman; senior information & assistance; Yellow Book publication & distribution, Senior Insurance Assistance.  
**Eligibility:**.....Seniors over 60 or caregivers of any age  
**Fees:** .....Always free  
**Funding:** .....Older American's Act, Older Coloradoan's Act  
**Volunteer Opportunities:** .....Friendly visitor, money management, bill payer, front desk, reassurance volunteers, family caregiver support center callers

**Pikes Peak Historical Society**

**Location:** 18033 Teller County Road #1, Florissant (across from the Florissant Post Office)  
**Mailing:** P.O. Box 823, Florissant, CO 80816 .....**HOURS:** Open year round  
**Winter hours:** Call 719-748-3562 ....**Summer Hours:** M/W – Sat, 10a-4p, Closed Sunday and Tuesday  
**Office:** .....719-748-8259  
**Contact:** .....Celinda Kaelin, President  
**Purpose:** To promote healthy, sustainable lifestyles by teaching people how to grow healthy food and use energy wisely.  
**Services:** On-site educational tour of the Pikes Peak region; Museum Gift Shop  
**Fees:** .....Admission is free.  
**Other Information:** .....In August 2005, the Pikes Peak Historical Society opened its new 2,600 square foot Museum in Florissant. The Museum offers visitors an entertaining and educational tour of the Pikes Peak region, from early explorers to Ute Indians and Mountain Men to the early pioneers, railroads, and gold rush. Unique rocks, minerals, and fossils from the Florissant Lineament provide one of the richest geological exhibits in the Pikes Peak region. The Museum Gift Shop features beadwork and other crafts from the Northern Ute Indians, in addition to books on Colorado history and handmade crafts and goods.  
**Volunteer Opportunities:** .....The Pikes Peak Historical Society welcomes new members and volunteers. For more information on the Pikes Peak Historical Society and the Museum, contact Celinda Kaelin, President, at 719-748-3562.

**Pikes Peak Mental Health Center Systems, Inc. (PPMH)**

**Location:** Aspen Mine Center, 166, E. Bennett Ave., Cripple Creek, CO 80813   **HOURS:** M-F, 9a-5p  
**Location:** 2864 South Circle Drive, Suite 620 (Phoenix Tower) Colorado Springs, CO 80906  
**Office:** 719-573-6100 .....**CALL CENTER APPOINTMENTS:** 719-572-6330 or 866-940-3347  
**Website:** ppmhc.org.....**CRISIS CENTER:** 719-635-7000 or 877-463-6024  
**Purpose:** Pikes Peak Mental Health is committed to the philosophy of Recovery, an ongoing personal process of developing and achieving healthful goals despite the current presence of psychiatric disability. Our role in Recovery is to provide services and care with our clients’ input every step of the way, thus allowing them to take an active role in their treatment. With the Recovery approach clients learn new and useful self-directed skills, reduce and/or control their symptoms, achieve a better quality of personal interactions, and find greater satisfaction as they work toward their vision of a full and meaningful life.  
**Adult Network programs:** Serve individuals ages 18 and above. Provide services for older adults, people with developmental disabilities, people involved in the criminal justice system, and rural populations. Provide services including individual and group therapy, psychiatric medication services, case management, integrated substance abuse and mental health treatment, benefits consultations, client advocacy support, community outreach services, and spiritual life services that incorporate clients’ faith into treatment and build bridges between faith communities and clients. Provide substance abuse treatment through the Adult Substance Abuse Program (ASAP), which includes intensive outpatient (IOP) and outpatient (OP) groups. Provide services in many community locations including Silver Key, Aspen Diversified Industries, host homes, group homes, nursing homes and assisted living facilities.  
**Acute Network and Lighthouse Assessment Center programs:** Crisis assessment and 24-hour behavioral healthcare for acute psychiatric and substance abuse issues, including mental health holds and social and modified medical detoxification program. Long-term substance abuse transitional programs, respite care referrals, and continuance of care programs.  
**Child/Family Network programs:** Serve children ages 0-18 with emotional, mental and behavioral disorders and their families. Provide in-office and intensive home-based therapy and community services. Treat issues related to: depression, school behavior difficulties, sexual abuse trauma, suicidal ideation, aggression, anxiety, ADD, coping with divorce, attachment-reactive attachment disorder, and adoption. Project Bloom provides early intervention for children under age 5 years old with serious emotional disturbances. SAFE: Substance Abuse Free Everyday - Adolescent outpatient substance abuse program for teens 13 - 18.

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## Pikes Peak Regional Medical Center Foundation (PPRMCF)

**Location:** 400 W. Midland Ave., Suite 245, Woodland Park, CO ..... **HOURS:** M-F, 9a-5p

**Mailing:** P.O. Box 622, Woodland Park, CO 80866

**Office:** ..... 719-686-0302 ..... **Email:** pamelarich@pprmc.org

**Contact:** ..... Pamela Rich, Executive Director

**Mission:** To serve support & enhance Pikes Peak Regional Medical Center for the benefit of the community.

**Services:** Support current hospital services, seek & develop new services, serve as custodians for campus. No direct service.

**Funding:** ..... Direct donations, grants

**Volunteer Opportunities:** ..... Administrative assistance, gift shop, the Gallery at Pikes Peak (local artists), landscaping, special projects and events.

## Pikes Peak Regional Hospital (PPRH)

**Location:** 16420 Hwy. 24, Woodland Park, CO 80863 ..... **HOURS:** 24 Hours, 7 days a week

**Office:** ..... 719-687-9999

**Contact:** ..... Marisue Vincent, Public Relations Coordinator

**Mission:** To help the communities we serve achieve optimal quality of life by providing local healthcare services.

**Services:** 24 hours, 7 days a week, fully staffed Emergency Room, Laboratory, Medical Imaging (MRI, CT, UltraSound, X-Ray, Digital Mammography), Physical Therapy.

## Pikes Peak Workforce Center

**Location:** 166 E. Bennett Ave., Cripple Creek, CO 80813-0129 ..... **HOURS:** M-TH, 8:30a-3:30p

**Office:** 719-689-3584 ..... **Fax:** 719-689-5711 ..... **Website:** ppwfc.org

**Contact:** ..... Hank Nelson, Client Services Assistant

..... Maria Medina, Career Consultant, available as follows:

1<sup>st</sup> & 3<sup>rd</sup> Tuesdays: Woodland Park Public Library, 10am – 7pm

2<sup>nd</sup> & 4<sup>th</sup> Tuesdays: Aspen Mine Center, Cripple Creek, 8:30am – 4:30pm

**Mission:** PPWFC has a dual mission. First, we help businesses solve their workforce-related business problems and second, we help residents with career transition. The result is that both improve their profitability, productivity and competitive edge.

**Services:** Business customers are offered a variety of services to help their businesses succeed, including access to qualified candidates, hiring events, job fairs, workshops, labor market information and more. Job-seeking customers are provided with pre-employment training, resume writing and numerous workshops that will help in their job search. In addition, for customers who are eligible and appropriate, additional education and training may be available, including GED preparation, Basic Skills upgrade and Computer Basic Training. Customers from ages 14 to adult may use the Center's services.

## Prospect Home Care & Hospice

**Location:** 16222 W. Hwy. 24, Suite 120, Woodland Park, CO 80863 ..... **HOURS:** M-F, 8:30a-4:30p  
..... RN on call 24/7

**Office:** 719-687-0549 ..... **Fax:** 719-687-8558 ..... **Email:** homecare@prospecthch.org

..... **Website:** prospecthch.org

**Contact:** ..... Barb or Robin, Patient Care Managers: Home Care & Hospice  
.Christine, Helping Hands Coordinator: Homemaker/Personal Care/Personal Emergency Response Systems

**Mission:** To Provide the highest quality care to the residents of the Ute Pass and neighboring areas, since 1982.

**Eligibility:** ..... Physician orders are required for homecare & hospice programs.

**Fees:** ..... Medicare certified, approved Medicaid, Tricare, VA, private insurance, private pay & HMOs.

**Other Information:** ..... We are a 501 (c) 3 non-profit dedicated to serving you.

**Volunteer Opportunities:** ..... Bereavement, respite, special project & office assistance. Prospect ensures your passions are where you are assigned.

**Home Care:** We provide sophisticated physician-directed care to individuals who have difficulty leaving their home. A visit by a Registered Nurse, Physical Therapist, Occupational Therapist, Speech Pathologist, Medical Social Worker, or Certified Home Care Aide provides the care and medical intervention to advance recovery and recuperation.

**Hospice:** We provide a specialized program of professionals who focus on achieving comfort and quality of life when life expectancy is limited. The leader of the hospice team is the Case Manager – a Registered Nurse – who provides symptom and pain management working closely with your physician and our Medical Director, a hospice expert. Our Medical Social Worker, home care aides, clergy and caring volunteers provide respite and comfort measures. This team surrounds the family with compassion and the tools to not only die peacefully, but to live, until you die.

**Helping Hands:** This program is for individuals who need assistance with personal care, light housekeeping or preparing nutritious meals. Medicaid, state programs, and private pay are accepted for payment. Installation of a Personal Emergency Response System is an added safety measure for individuals who live alone, or who are alone for extended periods. The wearer pushes a call button and the system notifies a friend, family member, or emergency medical assistance. This device gives peace of mind to the wearer and loved ones alike.

**Resource Exchange (The Resource Exchange)**

**Location:** 111 C North Center, Woodland Park, CO ..... **HOURS:** M-TH, 7:30a-5:30p; F, 7:30a-11:30p  
**Mailing:** P.O. Box 856, Woodland Park, CO 80866  
**Office:** 719-687-5047 ..... **Fax:** 719-687-8541 ..... **Website:** tre.org  
**Location:** 59865 US Hwy.285, Bailey, CO 80421 ..... **HOURS:** 1<sup>st</sup> Monday of every month  
**Office:** 303-816-0605

**Parent Organization:** .....Division of Development Disabilities (DDS)  
**Contact:** .....Kim Harris, Teller & Park County Family Support Coordinator  
**Purpose:** Encouraging and helping to build mutually supportive community with persons of all abilities through personal involvement and meaningful relationships.  
**Services:** Early Intervention Program: Birth to 3 years. Family Support Services Program: any age. Adult Services: 18 years & up.  
**Eligibility:**.....Individual must have a developmental disability.  
**Fees:** .....None: DDS funds through state and Medicaid funds.

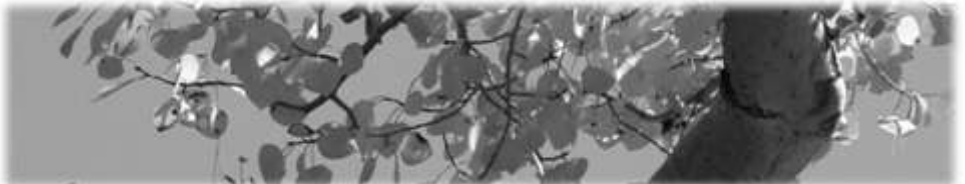
**Rocky Mountain SER**

**Senior Community Service Employment Program (SCSEP)**

**Location:** 230 N. Union Ave., Pueblo, CO 81003..... **HOURS:** M-F, 9a-5p  
**Office:** 719-404-0935 ..... **Fax:** 719-544-7831 ..... **Email :** rmser06@msn.com  
**Website:** .....rmser.org  
**Parent Organization:** .....Rocky Mountain Service Employment Development, Denver, CO  
**Contact:** .....Jo Ann Torrez Weldon, Senior Program or call Pikes Peak Workforce at 719-689-3584.

**Mission:** Our mission is to provide temporary community service assignments for seniors to gain new work skills or update previous work skills. 20 hours per week at minimum wages.  
**Services:** Training and temporary job placement for those meeting eligibility listed below.  
**Eligibility:**.....55 years of age and older, unemployed, meet income criteria on an annual basis, Resident of the following counties: Teller, Park, Chaffee or Lake.  
**Fees:** .....None: DDS funds through state and Medicaid funds.  
**Funding:**.....Older Americans Act through the Department of Labor

**Salvation Army (see Teller County Salvation Army)**



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## Samaritan Counseling & Education Center

**Location:** 420 N. Nevada Ave., Colorado Springs, CO 80903 ..... **HOURS:** 9a-7p  
**Office:** 719-471-2500..... **Fax:** 719-471-0741 ..... **Website:** samaritancs.com  
**Parent Organization:** .....Samaritan Institute, Denver  
**Contact:** .....Reverend Pam Roberts, Executive Director  
**Purpose:** To be known for integrity, excellence and faith sensitivity in professional counseling, ministry supervision and education for the health (body, mind and spirit) of God's people.  
**Services:** We provide professional services to people whose pain, life transitions or educational needs are causing them to seek professional services sensitive to their spiritual values and beliefs by extending the ministry of our sponsoring congregations.  
**Fees:** .....Sliding Scale  
**Funding:** .....Sponsored by local churches and donations  
**Volunteer Opportunity:** .....Newsletter assembly and labeling, crafting, fundraising, website design and maintenance, data base entry.

## School to Work Alliance Program (SWAP)

**Location:** 211 N. Baldwin Ave., Woodland Park, CO 80863 ..... **HOURS:** M-TH, 8a-4p  
**Mailing:** P.O. Box 99, Woodland Park, CO 80866  
**Office:** .....719-686-2457 ..... **Email:** mdesmidt@wpsdk12.org  
**Parent Organization:** Woodland Park School District / Division of Vocational Rehabilitation  
**Contact:** .....Megan DeSmidt, Program Coordinator  
**Purpose:** A youth career counseling and employment program for Manitou Springs School District and all of Teller County. We serve 16 – 25 year olds.  
**Services:** Job seeking skills training, career exploration, community work-based training, job placement, job coaching.  
**Eligibility:** .....16 – 25 year olds who need help!  
**Fees:** .....none  
**Funding:** .....Division of Vocational Rehabilitation

## Senior Information and Assistance Center

**Location:** 15 South 7<sup>th</sup> Street, Colorado Springs, CO 80905 ..... **HOURS:** M-F, 8a-5p  
..... Leave message at other times, we will call back.  
**Office:** .....719-471-2096  
**Parent Organization:** .....Pikes Peak Area Agency on Aging  
**Teller County Local Info:** .....719-687-3330... **Park County Local Info:** 719-836-4295/836-1455  
**Mission:** To link older persons or their families with appropriate resources to maintain their independence or obtain needed services in El Paso, Park and Teller counties.  
**Purpose:** To find programs and services that help older persons maintain their independence, make informed decisions about present and future needs, or provide help for elderly family members, friends or neighbors.  
**Services:** Information and assistance to link seniors with appropriate resources such as low-cost meals, transportation services, homemaker services, legal services, housing options, medical services, case management, adult care, and employment, social and education opportunities.  
**Fees:** .....none  
**Funding:** .....Older Americans Act, Federal / State funding

## SHARE Colorado (See Food Share America)

## St. Victor Catholic Church

**Location:** corner of 2<sup>nd</sup> & Portland, Victor, CO  
**Mailing:** P.O. Box 5590, Woodland Park, CO 80866-5590  
**Office:** .....719-687-9345 ..... **Email:** ourladywoodsTCCC@aol.com  
**Contact:** .....Rev. Mr. Roger K. Eberwein  
**Purpose:** To serve the wider community.  
**Services:** Mass on Sundays at 11:45am, November through April only  
**Funding:** .....Contributions

**St. Peter Catholic Church**

**Location:** corner of 3<sup>rd</sup> & Golden, Cripple Creek, CO  
**Mailing:** P.O. Box 5590, Woodland Park, CO 80866-5590  
**Office:** .....719-687-9345 ..... **Email:** ourladywoodsTCCC@aol.com  
**Contact:** .....Rev. Mr. Roger K. Eberwein  
**Purpose:** To serve the wider community.  
**Services:** Mass on Sundays at 11:45am, May through October only  
**Funding:** .....Contributions

**Teller County Parks**

**Location:** 308 Weaverville Road, Building A, Divide, CO .....**HOURS:** M-F, 7a–3:30p  
**Mailing:** P.O. Box 805, Divide, CO 80814  
**Office:** 719-687-8812 .....**Fax:** 719-686-5454..... **Website:** co.teller.co.us/PARKS/parks.htm  
**Parks/Facilities Operations Supervisor:** ..William Daniel  
**Mission:** To sustain and enhance the quality of life of Teller County citizens through effective management of parks, trails and open space.  
**Purpose:** The primary role of the Teller County Division of Parks in the provision of trails and pathways is to foster non-motorized transportation, with a particular emphasis on creating bicycle and pedestrian links between communities, schools and commercial centers. Teller County trails include the Divide Loop trail at Hayden Divide Park and the Catamount trail, part of the Catamount Resource Protection Area. This is intended to complement and integrate with efforts by other resource management agencies and local governments to provide trails and pathways for transportation and recreation.

**Services:**.....The Teller County Division of Parks manages facilities for public enjoyment. In addition, the Division of Parks sponsors and coordinates special events. The Division does not do recreation programming. Contact Cripple Creek Parks and Recreation, 719-689-3514, or Woodland Park Parks and Recreation, 719-687-5225.  
**Fees:**.....Fees are charged for exclusive use permit for certain facilities. Call or visit the website for details.  
**Volunteer Opportunities:** .....Be a Parks Volunteer! Call or check website for current listing.  
**Park Sites:** American Eagles Overlook, Florissant Community Park, Hayden Divide Community Park, Sunnywood Neighborhood Park, Teller County Fair Grounds, 4 Mile Park  
**Trails:** American Discovery Trail, Vindicator Trail in Victor

**Teller County Public Health**

**Location:** Main Office: 11115 W. Hwy. 24, Unit 2-C, Divide .....**HOURS:** M-F, 8a–4:30p  
.....Call for current clinic schedule  
**Location:** Satellite Office: Aspen Mine Center, Cripple Creek, 719-689-3584  
**Mailing:** P.O. Box 928, Divide, CO 80814  
**Office:** 719-687-6416 .....**Fax:** 719-687-6501 .....**Website:** tellercountypublichealth.org  
**Parent Organization:**.....Teller County Government  
**Director:** .....Christina G. Rubin, R.N., M.S.N., A.P.N.  
**Eligibility:**.....Teller County Residents  
**Fees:**.....Sliding fee scale according to income  
**Volunteer Opportunities:** .....MRC – Medical Reserve Corps; LEPC – Local Emergency Planning Committee  
**Child Health Clinic:** By appointment immunizations and physical exams for infants and children under 4 years (including preschool required physicals). No school athletic physicals. Services for uninsured or underinsured. Medicaid clients accepted if without an established provider. Payment on sliding fee based on income.  
**Immunization Clinic:** Adults and children four and older by appointment. Additional back-to-school clinics during summer and flu clinics in fall. Sliding fee scale for children under 19 years.  
**Early Periodic Screening, Diagnosis and Treatment (EPSDT):** Mandated for all Medicaid-eligible children in Colorado, from birth to 21 years of age. The EPSDT outreach coordinator at TCPH can assist parents with networking to current Medicaid providers and with Medicaid questions about health provider access, resources, referrals, education and advocacy.

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**Communicable Diseases:** The TCPH mission is to prevent disease and to protect and promote the health of our citizens. Communicable Diseases and Epidemic investigations are required by state regulations and delegated to the local public health office in Teller County. Diseases reported to Colorado State Health by laboratory testing and confirmation are categorized and investigated according to mandated priority. Reportable outbreaks or epidemics of environmental or chronic diseases include those which may be a risk to the public and which may affect large numbers or specific groups of persons or outbreaks. Investigations are protected under confidentiality guidelines and insure that the residents of Teller County have the most accurate information reported to State Health.

**Healthcare Program for Children with Special Needs (HCP):** Assists families with children with special needs to find resources and support for their child (birth to 21 years of age). Families may have access to the support of a Nurse Care Coordinator, Registered Dietician and a Social Worker.

**Women, Infants & Children (WIC):** Provides free food as well as health and nutritional education to support healthy pregnancies and early childhood. Low and moderate income infants, children under 5, and pregnant women may be eligible.

**Prenatal Plus:** State-funded program that offers education and support to pregnant women on Medicaid. These women have access to a Nurse Coordinator, a Registered Dietician, a Mental Health Professional, and prenatal classes.

**Baby and Me Tobacco Free:** Smoking cessation program for pregnant women. Quit smoking while you are pregnant and get tested monthly to earn free diapers for up to one year! Program includes taking four smoking cessation classes.

**Tobacco:** Call TCPH for information about prevention, intervention, cessation and secondhand smoke. Sponsored by a State Tobacco Education & Prevention Partnership (STEPP) grant through the Colorado Department of Public Health and Environment.

**America on the Move:** Helping you make small changes to improve health and quality of life. Sign up online at [americaonthemove.org](http://americaonthemove.org). Pick up your free pedometer at TCPH and start our "Flat Fourteeners" program today. .

**Healthy Life – Healthy Heart:** Did you know that cardiovascular disease is the number one killer of adults in Colorado and the US? Lowering your cholesterol, losing weight, maintaining a healthy diet and getting more active will have a major impact on your heart health. Our Registered Nurse Case Manager will work with you to set goals for reducing your risk and improving your heart health. Exercise and nutrition consultation, tobacco cessation, medical referrals and one-on-one counseling are available.

**Senior Program:** A nurse is available for consultation on senior issues, takes blood pressures at senior luncheons and provides education and classes on health topics unique to seniors. The nurse will also provide short-term case management services for seniors in need.

**Family Planning:** Federal Title X monies provide free and reduced-fee reproductive health services to men and women.

**Women's Wellness:** The Women's Wellness Connection grant provides free screenings for women from 40 to 65 who qualify. The Susan B. Koman Foundation grant provides care through the Women's Breast Health Project.

## Teller County Regional Animal Shelter, Inc.

**Location:** 308 Weaverville Road, Divide, CO 80814.....**HOURS:** M-F, 10a–5p; S&S, 10a-4p

**Mailing:** P.O. Box 904, Divide, CO 80814

**Office:** .....719-686-7707 .....**Email:** office@tcrascolorado.com

**Contact:** .....Kellie J. Case, VP/Treasurer

**Mission:** To serve and protect the region's lost, unwanted, neglected or abused companion animals. To achieve this mission, we will provide affirmative care in a no-kill environment until these animals can be reunited with their caregivers or placed in other suitable environments. We will endeavor to prevent cruelty to all animals through comprehensive community education & advocacy.

**Services:** Animal shelter and adoption services

**Fees:** .....variable

**Funding**.....grants, adoption fees, license fees, memberships & donations.

**Volunteer Opportunities:** .....Provide a foster home, hands-on pet help at the Shelter, office work, event assistance & community outreach, Shelter promotion & marketing, photography and BioComposition.

**Teller County Salvation Army**

**Location:** 166 E. Bennett Ave., Cripple Creek, CO 80813.....**HOURS:** M-F, 9a–5p  
**Mailing:** P.O. Box 1587, Cripple Creek, CO 80813  
**Office:** .....719-689-3584.....**Email:** mary@aspensminercenter.org  
**Contact:** .....Mary Bielz, Chairperson  
**Purpose:** The Salvation Army, an international movement, is an evangelical part of the Universal Church. Its message is based on the bible. Its ministry is motivated by the love of God. Its mission is to preach the gospel of Jesus Christ and to meet human needs in His name without discrimination.  
**Services:** Our organization is an outreach service to those in need of food, clothing, housing, utilities, medical resources, and other necessities.  
**Eligibility:**.....Teller County resident intake requirements met  
**Fees:** .....n/a  
**Funding:**.....grants, bell ringing and donations  
**Volunteer Opportunities:** .....Bell ringing campaign

**Teller County Social Services**

**Location:** 740 East Hwy. 24, Woodland Park, CO.....**HOURS:** M-F, 8a-12p, 1–4:30p  
**Location:** Aspen Mine Center, 166 E. Bennett Ave., Cripple Creek  
**Mailing:** P.O. Box 9033, Woodland Park, CO 80866  
**Office:** 719-687-3335.....**Fax:** 719-687-0429....**Website:** co.teller.co.us/dss/dss\_main.htm  
**Parent Organization:**.....Teller County Government  
**Director:** .....Kim Mauthe  
**Eligibility:**.....Teller County Residents  
**Other Information:** .....The Social Services Satellite located in the Aspen Mine Center at 166 E. Bennett Avenue in Cripple Creek houses one full time Child Protection staff member and two full time eligibility case managers.  
 Contact: 719-689-3584 for services.

**Financial and Medical Assistance Programs**

**Old Age Pension (OAP):** Must be age 60 or older and low income. Provides Medicaid; may provide financial assistance, in-home services or payment of Medicare premiums.  
**Aid to Needy Disabled (AND):** Must meet disability guidelines. Provides financial assistance and/or Medicaid. May provide in-home services or payment of Medicare premiums.  
**Colorado Works:** Provides time-limited financial assistance to families with dependent children – must meet financial guidelines and needs-based assessment requirements.  
**Medicaid for Children, Adults with Children, and Pregnancy:** Provides medical coverage for dependent children and pregnant women based on financial criteria and age of children.  
**Food Stamps:** Provides for purchase of food. Subject to income and resource guidelines.  
**Low Income Energy Assistance Program (LEAP):** Available November through April. Provides financial assistance to offset winter heating costs. May provide financial assistance for heating repairs and heating related emergencies.  
**Childcare Assistance:** Offsets child care costs for low income parents.  
**Long Term Care Programs:** Provides Medicaid for in-home, assisted living and home placement.  
**Child Support Enforcement:** Establishes paternity and child support orders, and enforces collection of child support payments for any Teller County resident in an interstate and international arena. Operated through Child Support Services of Colorado. Contact: 719-686-5515.  
**Parent Opportunity Program (POP):** provides supportive services to non-custodial parents to help them remove barriers that prevent them from providing financial and emotional support to their children.  
**Veteran’s Service Office:** Responsible to assist veterans with locating resources; submitting applications; coordinating services and providing general support and advocacy to local veterans.  
 Contact: Mike Bartol, 719-686-5526

**Child and Adult Services Programs** (continued next page)

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**Child, Adolescent and/or Adult Protection:** A DSS staff member will assess when a child, adolescent or adult is reported to be at risk of abuse, neglect or exploitation; or when an adolescent is in serious conflict with family members or the community.  
Contact ABUSE HOTLINE: 719-686-5550.  
After working hours and holidays, contact Teller County Sheriff's Office, 719-687-9652.

**Core Services**

**Purpose:** For families where the child has been assessed by Child Protection and placed in foster care by the Court, or are at risk of being placed. The goal is to assist in returning the child home sooner or perhaps preclude the need for placement altogether. Services which may be approved by the Court include intensive family therapy, life skills counseling, homebased therapy, alcohol and / or drug abuse therapy and sexual abuse therapy.

**County Foster Parent Program**

**Purpose:** Recruit, train and certify Teller County parents to be foster parents for children in need of a safe, stable environment. The goal is to return the children to their home of origin as soon as possible.  
Contact: Janice, 719-687-3335

**Family Focused Services**

**WRAP Services:** A comprehensive type of case management that utilizes 'family voice and choice' to effect change.

**Families and Communities Together (FACT):** FACT is a collaboration of over 11 different agencies / non-profits providing WRAP Services for Teller County families. Children ages 0 – 21 are served.  
Contact: Karen Smith, Coordinator, 719-686-2349

**Teller County Victim Assistance Program**

**Location:** 911 Tamarac Parkway, Woodland Park, CO..... **HOURS:** M-TH, 7a-5p, On Call 24/7

**Mailing:** P.O. Box 7255, Woodland Park, CO 80866

**Office:** 719-686-2509..... **Fax:** 719-687-1869... **Email:** jmckamy@city-woodlandpark.org

**Parent Organization:**.....Based at Woodland Park Police Department

**Contact:** .....Jan McKamy, Victim Advocate

**Mission:** Non-profit agency providing persons victimized by violent crime with crisis support, information, referrals and access to community services. Literature/educational presentations on crime victimization offered free to anyone inquiring.

**Services:** Our organization is an outreach service to those in need of food, clothing, housing, utilities, medical resources, and other necessities.

**Eligibility:**.....Victims of violent crime, serves all of Teller County

**Funding:**.....State grant

**Volunteer Opportunities:** .....Unique and challenging way to serve your community.  
Administrative positions and on-call opportunities available. Flexible hours after 40 hour required training is completed.

**Teller Early Intervention Colorado (The Resource Exchange)**

**Mailing:** P.O. Box 856, Woodland Park, CO 80866..... **HOURS:** M-F, 12-4p

**Office:** 719-687-5047..... **Fax:** 719-687-0574..... **Email:** jjones@tre.org

**Parent Organization:**.....Colorado Department of Education

**Contact:** .....Joan Jones, Program Coordinator

**Mission:** Ensure that families of children 0-3 with special needs or developmental delays have access to a quality, coordinated early intervention system of services and supports in Teller County.

**Services:** We provide developmental screenings, service coordination for families to access needed therapies, etc., family support. Free baby & toddler playgroups for children birth – 4 years in Cripple Creek, Divide, and Woodland Park.

**Eligibility:**.....Children birth to age 3 with significant developmental delay or at risk for significant developmental delay.

**Funding:**.....Colorado Department of Education

**Volunteer Opportunities:** .....Volunteers to assist with community events, provide childcare for family support activities.

**Teller Historic & Environmental Coalition (T.H.E. Coalition)**

**Mailing:** P.O. Box 368, Woodland Park, CO 80866..... **Website:** thecoalition.org  
**Office:** .....719-651-5339  
**Contact:** .....Marion Ritchey Vance, Chairman  
**Purpose:** To facilitate preservation of the historic, cultural, environmental, recreational and scenic resources in and around Teller County and to broaden public understanding regarding the significance of those resources.  
**Other:** Teller Historic and Environmental Coalition is a non-profit association formed by community leaders in October, 2000 to encourage cooperation among groups working to preserve Teller County's natural resources and historic heritage. Its membership includes volunteer organizations, county agencies, businesses and concerned citizens.

**Teller Pregnancy Resource Center**

**Location:** 615 S. Baldwin Street (Above Team Teecycle), Woodland Park.....**HOURS:** M-F, 11a-4p  
**Office:** .....719-687-1200  
**Location:** Aspen Mine Center, 166 E. Bennett Ave., Cripple Creek .....**HOURS:** M/T/F, 11a-3p  
**Office:** .....719-689-3584, ext. 113  
**Option Hotline 24/7:** ..... 1-800-395-HELP ..... **Website:** tellerpregnancyresources.org  
**Contact:** .....Kathryn Sneckner, Executive Director  
**Vision:** We come alongside women at a very vulnerable time and offer support, encouragement and direction, without judgement.  
**Mission:** To provide truthful, compassionate choices for sexual integrity and the sanctity of all human life.  
**Services:** Pregnancy tests and ultrasound; Prenatal, parenting and childbirth education; Sexual integrity education; Post-abortion counseling; Referrals for medical and other assistance.  
**Fees:** .....All services are free and confidential. Walk-ins are always welcome.  
**Eligibility:** .....Teller County residents, demonstrate need  
**Volunteer Opportunities:** .....counseling, organization, church representatives, receptionist, office cleaning.

**TESSA**

**Location:** 166 E. Bennett Ave., Cripple Creek, CO 80813 ..... **HOURS:** Varies, by appointments  
**Mailing:** P.O. Box 2662, Colorado Springs, CO 80901  
**Office:** .....719-633-1462 ..... **Teller County Advocate:** 719-243-5508  
..... **Email:** dgoodwin@tessacs.org or jsage@tessacs.org  
**Contact:** .....Devra Goodwin, LCSW, TESSA Rural Advocate/Clinician  
**Mission:** To help women and their children achieve safety and wellbeing while challenging communities to end sexual and family violence.  
**Services:** FREE (In Teller County), confidential advocacy, counseling, education and information including safe housing, a 24-hour crisis line, public speakers, court support and DoVE groups.  
**Eligibility:** .....Open to the public  
**Funding:** .....Federal grant from the Office of Violence Against Women  
**Volunteer Opportunities:** .....Various volunteer opportunities exist at TESSA in Teller and El Paso Counties. Please call for more information.

**Therapyworks, LLC**

**Location:** Offices in Woodland Park & soon in Cripple Creek ..... **HOURS:** Varies, by appointments  
**Office:** .....719-322-4745 ..... **Email:** therapyworks@peoplepc.com  
**Website:** .....therapyworks.vpweb.com  
**Contact:** .....Doug Randolph, M.A., M. Ed., Licensed Professional Counselor  
**Mission:** To provide quality individual, family and couples counseling in Teller County.  
**Services:** Counseling and consultation for life adjustments, stress, anxiety, depression, trauma, self-esteem, relationship, family and parenting issues.  
**Fees:** .....sliding scale, Medicare (coming soon)

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## **Ute Pass Cultural Center**

**Location:** 210 E. Midland Ave., Woodland Park, CO ..... **HOURS:** M-F, 8a-5p  
**Mailing:** P.O. Box 9007, Woodland Park, CO 80866  
**Office:** ..... 719-687-5284 ..... **Email:** dpinello@city-woodlandpark.org  
**Parent Organization:** ..... City of Woodland Park  
**Contact:** ..... Debbie Pinello, Facility Manager  
**Purpose:** The UPCC is a unique community facility for the purpose of providing cultural, educational and social enrichment to local residents and visitors to the Woodland Park area.  
**Services:** Open year round, this historic building is available for rent for a variety of events.  
**Fees:** ..... See website: city-woodlandpark.org

## **Volunteer Income Tax Assistance (OLW-VITA)**

**Location:** Our Lady of the Woods Church, 116 S. West St., Woodland Park, CO  
**Mailing:** P.O. Box 5590, Woodland Park, CO 80866-5590  
**Office:** ..... 719-687-9345 ..... **Email:** OurLadyWoodsTCCC@aol.com  
**Parent Organization:** ..... Our Lady of the Woods and Internal Revenue Service  
**Contact:** ..... Vicki Rector, Site Coordinator  
**Purpose:** To assist low-income families (below \$42,000) by preparing and electronically filing their annual income tax returns. Provides assurance of maximum Earned Income Credit for those who qualify. Additional education concerning tax planning is also available.  
**Services:** Volunteer IRS certified tax preparers provide these tax preparation services.  
**Fees:** ..... Free  
**Funding:** ..... OLW; IRS; Grants  
**Other Information – Operation Dates:** February through mid-April on Thursday afternoons at OLW and two Saturdays in Cripple Creek. Appointment needed.  
**Volunteer Opportunities:** ..... Tax Preparers, Receptionist, Publicity. Training is self-guided, in your home, online or by using workbooks. Training is in December and January. Laptop Computer and software are provided. This training by the IRS will certify you to prepare tax returns and assist those eligible to receive Earned Income Credit. This is valuable training free of cost if you like to do your own tax returns and enjoy being of service to others.

## **Welcome Home Warrior, Inc.**

**Location:** 471 S. Baldwin Street, Suite A, Woodland Park, CO 80863 ..... **HOURS:** M-F, 9a-1p  
**Mailing:** P.O. Box 7107, Woodland Park, CO 80863  
**Office:** ..... 719-687-1000 / 719-439-3621 ..... **Website:** whwarrior.org  
..... **Email:** welcomehomewarrior@comcast.net  
**Contact:** ..... Donna M. Finicle, LCSW, BCD, Executive Director  
**Mission:** To provide services to Iraq and Afghanistan veterans, their families and others who are interested in understanding and coping with the effects of war.  
**Services:** Services include free workshops for information and support which are a series called: **Coming Home, Going Forward.** *Understanding and Coping with the Effects of War.* The workshops include individual presentations and panel discussions by veterans and experienced professionals who have worked and lived with veterans. Along with the workshops, short retreats and support groups for veterans and families are being planned for 2009. Counseling is also available for PTSD related problems.  
**Eligibility:** ..... Active duty veterans and their families.  
**Fees:** ..... Free retreats; Counseling offered on sliding fee scale (\$0-\$40)  
**Funding:** ..... Donations, local grants, fund raising events.  
**Volunteer Opportunities:** ..... Quarterly retreats, fund raising, office administration, telephone.



**Woodland Park Family Medicine**

**Location:** 16222 Highway 24, Suite 200, Woodland Park, CO 80863 .....**HOURS:** M-F, 7a-5p  
**Office:** .....719-686-2801 .... **Website:** woodlandparkfamilymedicine.com  
**Contact:** .....Randolph L. James, M.D. and Matthew C. Young, M.D.  
**Vision:** Our vision is to provide the best medical care for the families of the Pikes Peak region. We strive to treat each individual as a whole person and maximize your opportunity to achieve wellness. We are excited to be a part of the Pikes Peak Regional Medical Center, and we consider it a privilege to be of service in this community.  
**Services:** Acute and preventive care of diabetes, obesity, hypertension, allergies, asthma, infectious disease, and other common medical conditions; Dermatology, including minor cosmetic surgery and skin cancer; Geriatrics: care of seniors; Hospital and out-patient surgery including skin procedures; treatment of warts, skin cancers, lacerations; no-scalpel vasectomy; joint injections; Immunizations; Newborn, pediatric, and adolescent healthcare; Nutrition, fitness counseling, and sports-related medicine; Physical exams (annual,sports, school, employment, adoption, pre-op, DMV, etc.); Pulmonary function testing; Women’s healthcare: gynecology care, pap smears, family planning, menopause; X-ray services including mammography and Dexascans (for osteoporosis screening)

**Woodland Park Senior Citizens Club**

**Location:** 312 N. Center St., Woodland Park, CO .....**HOURS:** M-F, 9a-1p  
**Mailing:** P.O. Box 5813, Woodland Park, CO 80866  
**Office:** .....719-687-3330  
**Parent Organization:** .....City of Woodland Park, Teller County  
**Contact:** .....John Montgomery, President  
**Mission:** To promote the general well being of area senior citizens and handicapped persons by promoting social interaction, mental stimulation and healthful activities.  
**Services:** Tours & trips, book exchange, monthly potluck and catered luncheons, monthly pancake breakfast, exercise class, cards, pool (billiards), craft & used merchandise sales, special events.  
**Eligibility:** .....Resident of Teller or adjoining counties, age 50 or over  
**Fees:** .....One dollar (\$1.00) per month  
**Funding:** .....City of Woodland Park, Teller County, Teller Senior Coalition, dues, fund raisers, donations  
**Volunteer Opportunities:** .....Various in-house positions to conduct offered services; board of director and office positions

**Woodland Park Teen Center**

**Location:** City of Woodland Park, 220 West South Ave., Woodland Park, CO  
.....**HOURS:** School Season: M-F, 2-6p; Summer Season: M-F, 1-5p  
**Mailing:** P.O. Box 9007, Woodland Park, CO 80866  
**Office:** .....719-687-3291 ..... **Email:** dward@city-woodlandpark.org  
**Parent Organization:** .....City of Woodland Park, NTBAG  
**Contact:** .....Doreen Ward, NTBAG Coordinator  
**Mission:** To create a safe place for all youth in our community where they can be themselves and socialize with their peers.  
**Services:** Computer and video games, pool, ping-pong, foos ball, movies, snacks, crafts, board games, phone access, concessions.  
**Eligibility:** .....Youth 12-18 years of age (6<sup>th</sup> – 12<sup>th</sup> grade)  
**Fees:** .....Free  
**Funding:** .....City of Woodland Park, grants  
**Volunteer Opportunities:** .....Assistance with supervising special events and activities



## Woodland Park Teen Court

**Location:** Woodland Park Police Department, 911 Tamarac Parkway, Woodland Park, CO

**HOURS:** Teen Court is held 1 – 2 times each month on a Wednesday, 1 – 5p.

**Office:** .....719-686-2500.....**Fax:** 719-687-1869

**Contact:** .....Suzanne Leclercq, Coordinator

**Mission:** Woodland Park Teen Court will interrupt developing patterns of criminal behavior by promoting feelings of self-esteem, motivation for self-improvement and development of a healthy attitude toward authority.

**Purpose:** The purpose of Teen Court is designed to educate youth about the judicial process and responsibilities toward following the law.

**Services:** Teen Court allows young people for grades 6 – 12 who commit first time misdemeanor offenses to have a “trial” with teens acting as prosecutor, defense attorney, and jurors. These trials allow peers to have a say about juvenile crime in their community and ultimately hand down a constructive sentence, including community service, serving on the teen jury, and other appropriate action. Being a Teen Court volunteer means taking part in the solution to problems facing teens today.

**Eligibility:**.....Cases are referred from Municipal Court and County Courts as well as by police officers.

**Volunteer Opportunities:** .....Teens and adults are always welcomed and encouraged to participate.



**WOODLAND PARK  
TEEN CENTER**  
220 West South Avenue  
P.O. Box 9007  
Woodland Park, CO 80866  
719-687-3291

## **JOURNEYS**

Counseling Center, Inc.

Children Adolescents Adults

IF YOU ARE STRUGGLING WITH:

Anxiety, Depression, Grief, Stress, Intimacy, Abuse, Trauma, Addictions,  
Relationships, Spiritual Emptiness, Fear

Barbara Pickholz-Weiner, RN, CAC III, MAC, EMDR II

Candace Koldenhoven, MSc, CAC II

Deborah Ruiz, MS, LPC, CACIII (cand.)

320 Burdette Street, Woodland Park, CO 80863

719-687-6927 Fax 719-687-7827

[www.JourneysCounselingCenter.com](http://www.JourneysCounselingCenter.com)



**FRANKLIN  
FERGUSON  
MEMORIAL  
LIBRARY**

410 North B Street  
P.O. Box 975  
Cripple Creek, CO 80813  
719-689-2800 phone  
719-689-3187 fax  
**Winter Hours** M-TH 8a-6p F 9a-3p  
**Summer Hours** M-TH 9a-5p F 9a-3p

**Services**  
Internet access, Interlibrary Loan,  
Colorado Collection, Genealogy  
Resources, DVD's, Reference  
Databases, Audio Books, Books,  
and Magazines



**TCRAS**  
**Teller County Regional Animal Shelter**

Local No-Kill Shelter • Dog Licenses Available  
[www.tcrascolorado.com](http://www.tcrascolorado.com)  
**719-686-7707**

308 Weaverville Rd. Divide, CO 80814



**Equine  
Partners**

Pam Roberts  
719.689.6774  
[equinepart@aol.com](mailto:equinepart@aol.com)



The mission of Help the Needy is to provide basic human services and advocacy for those in need in our community, in collaboration with other partners.

HtN...a *great* place to volunteer!

aboration with other partners.

**A Hand Up - Not a Hand**

PO Box 644  
117 N. Center Street  
Woodland Park, CO 80866

Ph: 719-687-7273  
Fax: 719-687-7299

Email: htntc@yahoo.com



**Pikes Peak Regional Hospital**

- 24-Hour Emergency Trauma
- Inpatient Care
- Surgical Services
- Diagnostic Medical Imaging
- Rehabilitation Services
- Medical Laboratory
- Outpatient Services

16420 West Highway 24  
Woodland Park, CO 80863  
**719-687-9999**



**CRISIS LINE**



**TESSA**

A Community Without  
Domestic Violence and Sexual Assault

**719-687-9999**

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# Community Partnership Family Resource Center

Community Partnership Family Resource Center (CPFRC) is a 501(C)(3) non profit corporation dedicated to serving the needs of individuals and families in Teller County.



**Partnering with  
the Aspen Mine  
Center**

CPFRC is a member of the  
Family Resource Center Association  
and  
part of a network of  
24 family resource centers  
across Colorado.



Our vision for the community is that all Teller County families are self reliant, fully functional and make positive contributions to our community.

CPFRC is funded and operates solely in cooperation with its partners that provide grants, gifts, in kind donations and fund raisers and other cooperative arrangements.

CPFRC is located on the second level, east end, of the Highlands Center in Divide, at the north side of the intersection of Hwy 24 and Hwy 67-County Road 5.

## Community Partnership Family Resource Center

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*"Pursuing excellence in the delivery of  
not-for-profit human services."*